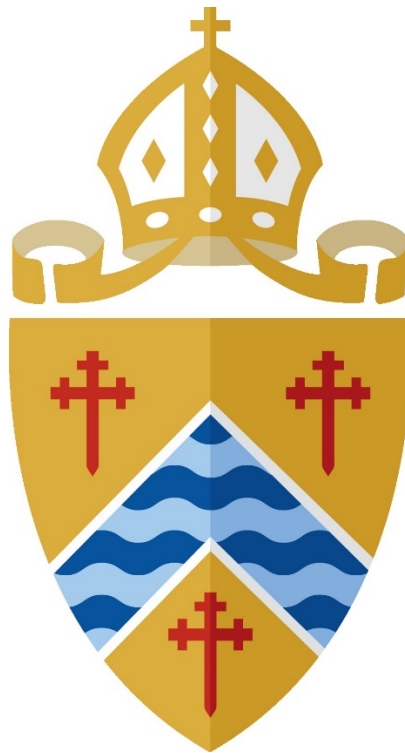


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158<sup>TH</sup> CONVENTION  
OF THE EPISCOPAL  
DIOCESE OF LONG ISLAND

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LITURGY BOOK  
NOVEMBER 15 & 16, 2024  
MELVILLE, NEW YORK

THE OPENING OF CONVENTION  
*The Friday after the Twenty-Fifth Sunday after Pentecost*  
1:00 pm

THE GATHERING HYMN

*Sweet, Sweet Spirit*

1. There's a sweet, sweet Spir - it in this place, And I  
2. There are bless - ings you can - not re - ceive Till you  
3. If you say He saved you from your sin, Now you're  
know that it's the Spir - it of the Lord. There are sweet ex - pres-sions on each  
know Him in His full - ness, and be - lieve. Your the one to pro - fit when you  
weak, you're bound and can - not en - ter in, you can make it right if you will  
face, And I know they feel the pres - ence of the Lord.  
say, "I am going to walk with Je - sus all the way."  
yield; You'll en - joy the Ho - ly Spir - it that we feel.  
Refrain  
Sweet Ho-ly Spir-it, Sweet Heav-en-ly Dove, Stay right here with us, fill-ing us with your  
love. And for there bless-ings we lift our hearts in praise: With-out a  
doubt we'll know that we have been re vived when we shall leave this place.

THE OPENING ACCLAMATION

<i>Bishop</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	<b>And blessed be God's kingdom now and forever. Amen.</b>
<i>Bishop</i>	There is one Body and one Spirit;
<i>People</i>	<b>There is one hope in God's call to us;</b>
<i>Bishop</i>	One Lord, one Faith, one Baptism;
<i>People</i>	<b>One God and Father of all.</b>
<i>Bishop</i>	The Lord be with you.
<i>People</i>	<b>And also with you.</b>
<i>Bishop</i>	Let us pray.

## THE COLLECT

*Bishop* Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and other clergy and the laity here assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

*People* **Amen.**

## THE RENEWAL OF BAPTISMAL VOWS

*Bishop* Dear friends, I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works and promised to serve God faithfully in his holy Catholic Church.

*Bishop* Do you believe in God the Father?

*People* **I believe in God, the Father almighty, creator of heaven and earth.**

*Bishop* Do you believe in Jesus Christ, the Son of God?

*People* **I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

*Bishop* Do you believe in God the Holy Spirit?

*People* **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

*Bishop* Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

*People* **I will, with God's help.**

*Bishop* Will you proclaim by word and example the Good News of God in Christ?

*People* **I will, with God's help.**

*Bishop* Will you seek and serve Christ in all persons, loving your neighbor as yourself?

*People* **I will, with God's help.**

*Bishop* Will you strive for justice and peace among all people, and respect the dignity of every human being?

*People* **I will, with God's help.**

*Bishop* May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

*People* **Amen.**

## THE THANKSGIVING OVER THE WATER

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Bishop* We thank you, Almighty God, for the gift of water. Over it, the Holy Spirit moved in the beginning of creation. Through it, you led the children of Israel out of their bondage in Egypt into the land of promise. In it, your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through His death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it, we are buried with Christ in His death. By it, we share in His resurrection. Through it, we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into His fellowship those who come to Him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

*People* **Amen.**

## THE HYMN AT THE ASPERGES

*The Bishop blesses the people with baptismal water. Remain standing to sing:*

1 Take me to the wa - ter. Take me to the wa - ter.  
2 I love Je - sus. I love Je - sus.  
3 He's my Sav - ior. He's my Sav - ior.  
4 Glo - ry hal - le - lu - jah. Glo - ry hal - le - lu - jah.

Take me to the wa - ter to be bap - tized.  
I love Je - sus, yes, I do.  
He's my Sav - ior, yes, he is.  
Glo - ry hal - le - lu - jah to be bap - tized.

## THE NECROLOGY

*All are seated for the Necrology.*

*Bishop* As we begin this convention, we also draw to mind all those in our diocesan family who have died this past year. They were washed in baptism and anointed with the Holy spirit. We give thanks for their lives, their witness,



and the love they shared with us. May their memory inspire us to continue the work of justice, mercy, and faithfulness to which you have called us.

We remember and give thanks for the lives of:

*The Rev. Cn. Karen Davis-Lawson reads the Necrology.*

*“Jesus remember me, when I come into your kingdom”*

*Taize*

*At the conclusion of the Necrology, a profound period of silence is kept.*

*Bishop* May they rest in peace and rise in glory.

*People* **Rest eternal grant to them, O Lord: And let light perpetual shine upon them.**

*Bishop* God, the King of saints, we praise and thank you for all your faithful servants who, having finished their course, now rest from their labors. Grant us grace to follow the example of their steadfastness and faithfulness, to your honor and glory; through Jesus Christ our Lord.

*People* **Amen.**

*Bishop* Let us pray.

*People* O God, by your grace you have called us in the Diocese of Long Island to a holy fellowship of faith: Bless our Bishop, Lawrence, Geralyn our Assistant Bishop, William and Daniel our Assisting Bishops, our clergy, and all our people. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live, through Jesus Christ our Lord. Amen.

# THE CLOSING HYMN

*Aurelia*

1 The Church's one foun - da - tion is Je - sus Christ her Lord;  
 2 E - lect from ev - ery na - tion, yet one o'er all the earth,  
 3 Though with a scorn - ful won - der men see her sore op - pressed,  
 4 Mid toil and tri - bu - la - tion, and tu - mult of her war  
 5 Yet she on earth hath un - ion with God, the Three in One,

1 she is his new cre - a - tion by wa - ter and the word:  
 2 her char - ter of sal - va - tion, one Lord, one faith, one birth;  
 3 by schi - sms rent a - sun - der, by her - e - sies dis - tressed;  
 4 she waits the con - sum - ma - tion of peace for ev - er - more;  
 5 and mys - tic sweet com - mun - ion with those whose rest is won.

1 from heaven he came and sought her to be his ho - ly bride;  
 2 one ho - ly Name she bless - es, par - takes one ho - ly food,  
 3 yet saints their watch are keep - ing, their cry goes up, "How long?"  
 4 till with the vi - sion glo - rious her long - ing eyes are blessed,  
 5 O hap - py ones and ho - ly! Lord, give us grace that we

1 with his own blood he bought her, and for her life he died.  
 2 and to one hope she press - es, with ev - ery grace en - dued.  
 3 and soon the night of weep - ing shall be the morn of song.  
 4 and the great Church vic - to - rious shall be the Church at rest.  
 5 like them, the meek and low - ly, on high may dwell with thee.

Words: Samuel John Stone (1839-1900). Music: *Aurelia*, Samuel Sebastian Wesley (1818-1876).

AN ORDER OF WORSHIP FOR THE EVENING  
*The Friday after the Twenty-Fifth Sunday after Pentecost*  
 Mr. Andrew J Wright, St. Gabriel's Church, Hollis, Officiant

*All stand, and the Officiant greets the people with these words.*

*Officiant* Light and peace, in Jesus Christ our Lord.

*People* **Thanks be to God.**

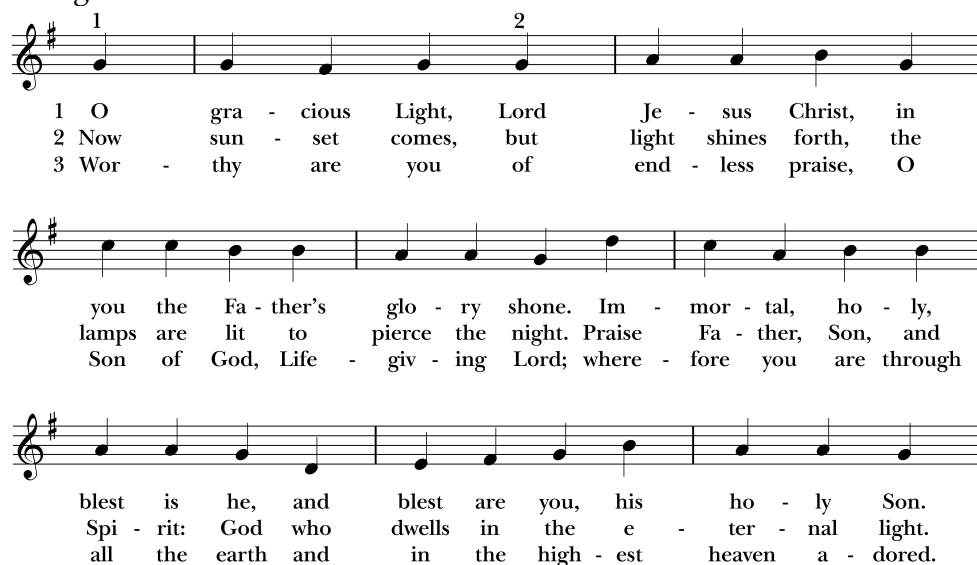
*Officiant* Jesus said, "You are the light of the world. A city built on a hill cannot be hid. No one lights a lamp to put it under a bucket, but on a lamp-stand where it gives light for everyone in the house. And you, like the lamp, must shed light among your fellow men, so that they may see the deed you do, and give glory to your Father in heaven." *Matthew 5:14-16*

Let us pray.

Grant us, Lord, the lamp of charity which never fails, that it may burn in us and shed its light on those around us, and that by its brightness we may have a vision of that holy City, where dwells the true and never-failing Light, Jesus Christ our Lord.

*People* **Amen.**

O Gracious Light



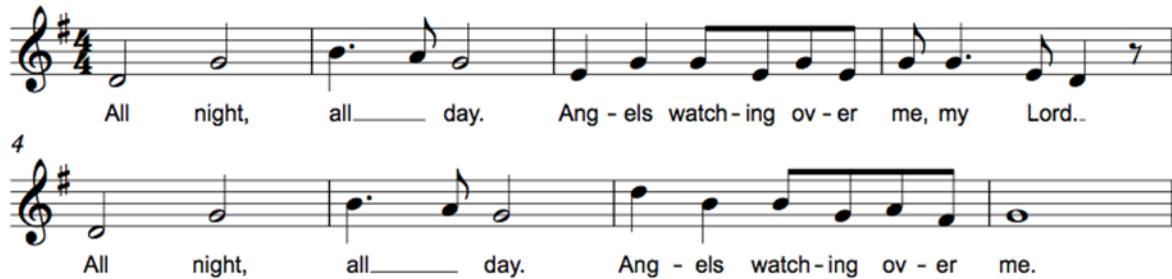
1 O gra - cious Light, Lord Je - sus Christ, in  
 2 Now sun - set comes, but light shines forth, the  
 3 Wor - thy are you of end - less praise, O  
 you the Fa - ther's glo - ry shone. Im - mor - tal, ho - ly,  
 lamps are lit to pierce the night. Praise Fa - ther, Son, and  
 Son of God, Life - giv - ing Lord; where - fore you are through  
 blest is he, and blest are you, his ho - ly Son.  
 Spi - rit: God who dwells in the e - ter - nal light.  
 all the earth and in the high - est heaven a - dored.

*This hymn may be sung unaccompanied as a four-part canon at a distance of one measure.*

Words: Greek, 3rd cent.; tr. F. Bland Tucker (1895-1984); para. of *O Gracious Light*. Copyright © The Church Pension Fund.  
 Music: *The Eighth Tune*, Thomas Tallis (1505?-1585); adapt. *Hymnal* 1982.

*All are seated for the Psalm*

*At the beginning of the Psalm, the Cantor sings the Antiphon  
once before the congregation joins in.*



*The cantor sings the verses. The congregation repeats the Antiphon*

He who dwells in the shelter of the Most High, abides under the shadow of the Almighty. He shall say to the LORD, "You are my refuge and my stronghold, my God in whom I put my trust." He shall deliver you from the snare of the hunter and from the deadly pestilence. He shall cover you with his pinions, and you shall find refuge under his wings; his faithfulness shall be a shield and buckler. **ANTIPHON**

You shall not be afraid of any terror by night, nor of the arrow that flies by day; Of the plague that stalks in the darkness, nor of the sickness that lays waste at mid-day. A thousand shall fall at your side and ten thousand at your right hand, but it shall not come near you. Your eyes have only to behold to see the reward of the wicked. **ANTIPHON**

Because you have made the LORD your refuge, and the Most High your habitation, there shall no evil happen to you, neither shall any plague come near your dwelling. For he shall give his angels charge over you, to keep you in all your ways. They shall bear you in their hands, lest you dash your foot against a stone. **ANTIPHON**

You shall tread upon the lion and adder; you shall trample the young lion and the serpent under your feet. Because he is bound to me in love, therefore will I deliver him; I will protect him, because he knows my Name. He shall call upon me, and I will answer him; I am with him in trouble; I will rescue him and bring him to honor. With long life will I satisfy him, and show him my salvation. Glory to the Father, and to the Son, and to the Holy Spirit: as it was in the beginning, is now, and will be for ever. Amen **ANTIPHON**

#### THE FIRST LESSON

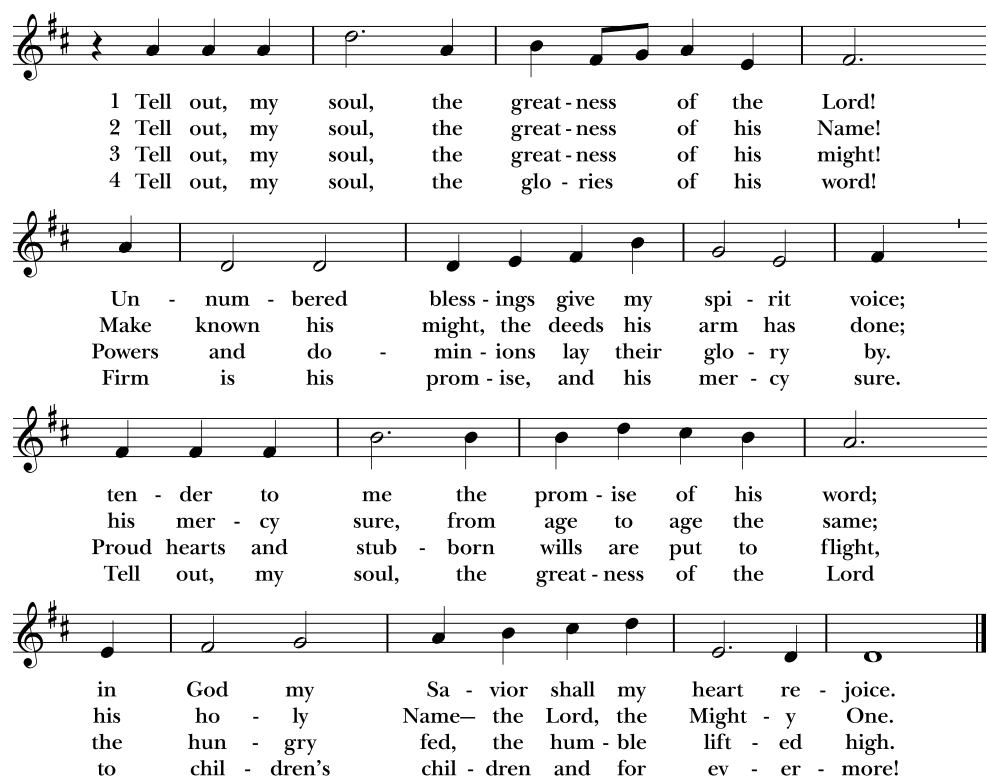
*James 1:16-27*

Do not be deceived, my beloved brothers and sisters. Every generous act of giving, with every perfect gift, is from above, coming down from the Father of lights, with whom there is no variation or shadow due to change. In fulfillment of his own purpose he gave birth to us by the word of truth, so that we would become a kind of first fruits of his creatures. You must understand this, my beloved brothers and sisters: let everyone be quick to listen, slow

to speak, slow to anger, for human anger does not produce God's righteousness. Therefore rid yourselves of all sordidness and rank growth of wickedness, and welcome with meekness the implanted word that has the power to save your souls. But be doers of the word and not merely hearers who deceive themselves. For if any are hearers of the word and not doers, they are like those who look at themselves in a mirror; for they look at themselves and, on going away, immediately forget what they were like. But those who look into the perfect law, the law of liberty, and persevere, being not hearers who forget but doers who act—they will be blessed in their doing. If any think they are religious and do not bridle their tongues but deceive their hearts, their religion is worthless. Religion that is pure and undefiled before God the Father is this: to care for orphans and widows in their distress and to keep oneself unstained by the world.

*Lector*            The Word of the Lord.  
*People*            Thanks be to God

# CANTICLE: THE MAGNIFICAT



1 Tell out, my soul, the great-ness of the Lord!  
2 Tell out, my soul, the great-ness of his Name!  
3 Tell out, my soul, the great-ness of his might!  
4 Tell out, my soul, the glo-ries of his word!

Un - num - bered bless - ings give my spi - rit voice;  
Make known his might, the deeds his arm has done;  
Powers and do - min - ions lay their glo - ry by.  
Firm is his prom - ise, and his mer - cy sure.

ten - der to me the prom - ise of his word;  
his mer - cy sure, from age to age the same;  
Proud hearts and stub - born wills are put to flight,  
Tell out, my soul, the great-ness of the Lord

in God my Sa - vior shall my heart re - joice.  
his ho - ly Name— the Lord, the Might - y One.  
the hun - gry fed, the hum - ble lift - ed high.  
to chil - dren's chil - dren and for ev - er - more!

Words: Timothy Dudley-Smith (b. 1926); based on *The Song of Mary*. Copyright © 1962 by Hope Publishing Company Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Woodlands*, Walter Greatorex (1877-1949), alt. By permission of Oxford University Press.

Then Jesus said to the disciples, "There was a rich man who had a manager, and charges were brought to him that this man was squandering his property. So he summoned him and said to him, 'What is this that I hear about you? Give me an accounting of your management because you cannot be my manager any longer.' Then the manager said to himself, 'What will I do, now that my master is taking the position away from me? I am not strong enough to dig, and I am ashamed to beg. I have decided what to do so that, when I am dismissed as manager, people may welcome me into their homes.' So, summoning his master's debtors one by one, he asked the first, 'How much do you owe my master?' He answered, 'A hundred jugs of olive oil.' He said to him, 'Take your bill, sit down quickly, and make it fifty.' Then he asked another, 'And how much do you owe?' He replied, 'A hundred containers of wheat.' He said to him, 'Take your bill and make it eighty.' And his master commended the dishonest manager because he had acted shrewdly, for the children of this age are more shrewd in dealing with their own generation than are the children of light. And I tell you, make friends for yourselves by means of dishonest wealth so that when it is gone they may welcome you into the eternal homes.

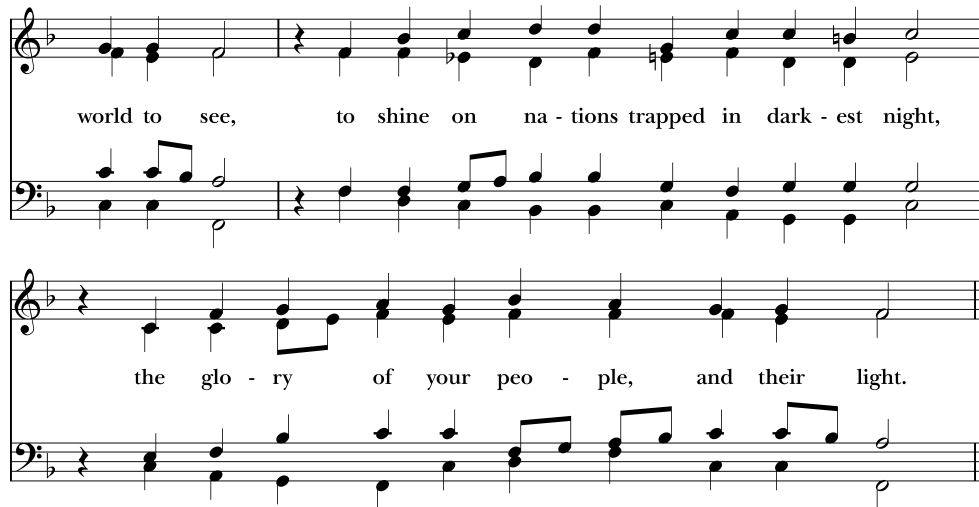
*Lector*            The Word of the Lord.

*People*            Thanks be to God

## CANTICLE: NUNC DIMITTIS

*Unison or harmony*

Lord God, you now have set your ser - vant free to go in  
 peace as prom-ised in your word; my eyes have seen the  
 Sa - vior, Christ the Lord, pre-pared by you for all the



Words: Rae E. Whitney (b. 1927); para. of *The Song of Simeon*. Copyright © The Church Pension Fund. Music: *Song 1*, melody and bass Orlando Gibbons (1583-1625); harm. Ralph Vaughan Williams (1872-1958).

*All are seated for*

THE HOMILY

*Ms. Arianne Radix, St. George's Church, Bedford-Stuyvesant &  
Ms. Alannah Lawrence, St. David's Church, Cambria Heights*

THE APOSTLES' CREED

*Officiant and People together, all standing*

I believe in God, the Father almighty,  
creator of heaven and earth;  
I believe in Jesus Christ, his only Son, our Lord.  
He was conceived by the power of the Holy Spirit  
and born of the Virgin Mary.  
He suffered under Pontius Pilate,  
was crucified, died, and was buried.  
He descended to the dead.  
On the third day he rose again.  
He ascended into heaven,  
and is seated at the right hand of the Father.  
He will come again to judge the living and the dead.  
I believe in the Holy Spirit,  
the holy catholic Church,  
the communion of saints,  
the forgiveness of sins  
the resurrection of the body,  
and the life everlasting. Amen.

## THE PRAYERS

*Officiant*     The Lord be with you.

*People*        **And also with you.**

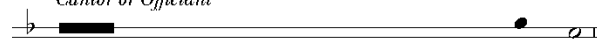
*Officiant*     Let us pray.

*Officiant and People, together:*

## THE LORD'S PRAYER


## THE SUFFRAGES

*Cantor or Officiant*



That this evening may be holy, good, and peace-ful,

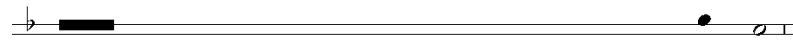
*People*



We en - treat you, O Lord.


*(This response is sung after each petition)*

*Cantor or Officiant*




That your holy angels may lead us in paths of peace and good-will,

*Cantor or Officiant*




That we may be pardoned and forgiven for our sins and of - fen - ses,

*Cantor or Officiant*




That there may be peace to your Church and to the whole world,

*Cantor or Officiant*




That we may depart this life in your faith and fear,

*Cantor or Officiant*



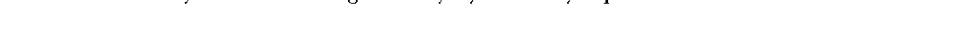
and not be condemned before the great judgment seat of Christ,

*Cantor or Officiant*



That we may be bound together by your Holy Spirit in the communion of

*Cantor or Officiant*



[\_\_\_\_\_ and] all your saints, entrusting one another and all our life to Christ,

Music: From the Litany of the Saints; adapt. Mason Martens (1933-1991). Setting: Copyright © Church Publishing Inc.



Almighty and everliving God, source of all wisdom and understanding, be present with those who take counsel in the Diocese of Long Island for the renewal and mission of your Church. Teach us in all things to seek first your honor and glory. Guide us to perceive what is right, and grant us both the courage to pursue it and the grace to accomplish it; through Jesus Christ our Lord. **Amen.**

Lord Jesus Christ, by your death you took away the sting of death: Grant to us your servants so to follow in faith where you have led the way, that we may at length fall asleep peacefully in you and wake up in your likeness; for your tender mercies' sake. **Amen.**

O Lord, support us all the day long, until the shadows lengthen, and the evening comes, and the busy world is hushed, and the fever of life is over, and our work is done. Then in thy mercy, grant us a safe lodging, and a holy rest, and peace at the last. **Amen.**

#### A PRAYER OF ST. CHRYSOSTOM

Almighty God, you have given us grace at this time with one accord to make our common supplication to you; and you have promised through your well-beloved Son that when two or three are gathered together in his Name you will be in the midst of them: Fulfill now, O Lord, our desires and petitions as may be best for us; granting us in this world knowledge of your truth, and in the age to come life everlasting. **Amen.**

*Officiant*      Let us bless the Lord.  
*People*        Thanks be to God.

Glory to God whose power, working in us, can do infinitely more than we can ask or imagine: Glory to him from generation to generation in the Church, and in Christ Jesus for ever and ever. **Amen.**

# THE FINAL HYMN

*St. Clement*

1 The day thou gav - est, Lord, is end - ed, the dark - ness  
 2 We thank thee that thy Church, un - sleep - ing while earth rolls  
 3 As o'er each con - ti - nent and is - land the dawn leads  
 4 So be it, Lord; thy throne shall nev - er, like earth's proud

falls at thy be - hest; to thee our morn - ing hymns a -  
 on - ward in - to light, through all the world her watch is  
 on an - oth - er day, the voice of prayer is nev - er  
 em - pires, pass a - way; thy king - dom stands, and grows for

scend - ed, thy praise shall sanc - ti - fy our rest.  
 keep - ing, and rests not now by day or night.  
 si - lent, nor dies the strain of praise a - way.  
 ev - er, till all thy crea - tures own thy sway.

Words: John Ellerton (1826-1893). Music: *St. Clement*, Clement Cottevill Scholefield (1839-1904).

THE CONVENTION EUCHARIST  
*Saturday after the Twenty-Fifth Sunday after Pentecost at 9:00 am*

*The Convention Eucharist begins at the rear of the ballroom, with the bishop saying:*

*Bishop* In silence, let us examine our hearts and acknowledge the presence of the living God: in the Word we will hear proclaimed, In the Sacrament we celebrate, and in this community of Christ's Body here gathered.

*A time of silence is kept.*

*Bishop* Let us pray.

*People* Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.

THE OPENING ACCLAMATION

*Bishop* Blessed be God: Father, Son, and Holy Spirit.

*People* And blessed be God's kingdom, now and for ever. Amen.

THE HYMN OF PRAISE

*Engelberg*

1 All praise to thee, for thou, O King di - vine, \_\_\_\_\_  
2 Thou cam'st to us in low - li - ness of thought; \_\_\_\_\_  
3 Let this mind be in us which was in thee, \_\_\_\_\_  
4 Where - fore, by God's e - ter - nal pur - pose, thou \_\_\_\_\_  
5 Let ev - ery tongue con - fess with one ac - cord \_\_\_\_\_

1 didst yield the glo - ry that of right was thine, \_\_\_\_\_  
2 by thee the out - cast and the poor were sought; \_\_\_\_\_  
3 who wast a ser - vant that we might be free, \_\_\_\_\_  
4 art high ex - alt - ed o'er all crea - tures now, \_\_\_\_\_  
5 in heaven and earth that Je - sus Christ is Lord; \_\_\_\_\_

1 that in our dark - ened hearts thy grace might shine. \_\_\_\_\_  
2 and by thy death was God's sal - va - tion wrought. \_\_\_\_\_  
3 hum - bling thy - self to death on Cal - va - ry. \_\_\_\_\_  
4 and given the Name to which all knees shall bow. \_\_\_\_\_  
5 and God the Fa - ther be by all a - dored. \_\_\_\_\_

Al - le - lu - ia! A - men.

## THE OPENING COLLECT

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Let us pray.

Almighty Father, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

## THE LITURGY OF WORD

### THE FIRST LESSON

*Joshua 24:16-28*

Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.' But Joshua said to the people, 'You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.' And the people said to Joshua, 'No, we will serve the Lord!' Then Joshua said to the people, 'You are witnesses against yourselves that you have chosen the Lord, to serve him.' And they said, 'We are witnesses.' He said, 'Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.' The people said to Joshua, 'The Lord our God we will serve, and him we will obey.' So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem. Joshua wrote these words in the book of the law of God; and he took a large stone, and set it up there under the oak in the sanctuary of the Lord. Joshua said to all the people, 'See, this stone shall be a witness against us; for it has heard all the words of the Lord that he spoke to us; therefore it shall be a witness against you, if you deal falsely with your God.' So Joshua sent the people away to their inheritances. After these things Joshua son of Nun, the servant of the Lord, died, being one hundred and ten years old. They buried him in his own inheritance at Timnath-serah, which is in the hill country of Ephraim, north of Mount Gaash. Israel served the Lord all the days of Joshua, and all the days of the elders who outlived Joshua and had known all the work that the Lord did for Israel. The bones of Joseph, which the Israelites had brought up from Egypt, were buried at Shechem, in the portion of ground that Jacob had bought from the children of Hamor, the father of Shechem, for one hundred pieces of money; it became an inheritance of the descendants of Joseph. Eleazar son of Aaron died;

and they buried him at Gibeah, the town of his son Phinehas, which had been given him in the hill country of Ephraim.

*Lector*            The Word of the Lord.

*People*            Thanks be to God.

PSALM 98 *Cantate Domino*

Val Parker

*The cantor sings the verses. The congregation repeats the Antiphon:*



Sing to the LORD a new song, For he has done wondrous deeds. his right hand has won victory for him, his holy arm. **ANTIPHON**

The LORD has made his salvation known: In the sight of the nations he has revealed his justice. He has remembered his kindness and his faithfulness, Toward the house of Israel. **ANTIPHON**

All the ends of the earth have seen the salvation by our God. Sing joyfully to the LORD, all you lands; break into song; sing praise, **ANTIPHON**

Sing praise to the LORD with the harp, with the harp and melodious song. With trumpets and the sound of the horn sing joyfully before the king, The LORD.

**ANTIPHON**

THE EPISTLE READING

*Romans 8: 14-28*

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of

our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose.

*Lector*            The Word of the Lord.  
*People*            **Thanks be to God.**

THE GOSPEL ACCLAMATION: *Halle Halle Halle*

*Arr. Quincy Dover*

THE HOLY GOSPEL

*Matthew 25: 31 - 46*

*The Holy Gospel is read in Spanish, Mandarin, Creole, Korean, Polish & English*

*Deacon*            The Holy Gospel of our Lord Jesus Christ according to Matthew  
*People*            **Glory to you, Lord Christ.**

When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.

*Deacon*        The Gospel of the Lord.  
*People*        Praise to you, Lord Christ.

ADDRESS TO THE CONVENTION

*The Rt. Rev. Lawrence C. Provenzano,  
Bishop of Long Island*

THE NICENE CREED

THE PRAYERS OF THE PEOPLE

*From a Litany for God's Mission of the Church*

*Intercessor*    O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.

*People*        **Hear us, O Christ.**

*Intercessor*    Open our eyes, that we may see your glory in all creation.

*People*        **Hear us, O Christ.**

*Intercessor*    Open our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

*People*        **Hear us, O Christ.**

*Intercessor*    Open our lips, that we may tell in every tongue the wonderful works of God.

*People*        **Hear us, O Christ.**

*Intercessor*    Open our hearts, that we may discern the work to which you call us.

*People*        **Hear us, O Christ.**

*Intercessor*    Send us with your Good News into our neighborhoods, communities, and all parts of the world.

*People*        **Hear us, O Christ.**

*Intercessor*    Strengthen us, that we may each accomplish the work you give us to do.

*People*        **Hear us, O Christ.**

*Intercessor*    Sustain and encourage all who minister in your name in lonely, dangerous, and unresponsive places.

*People*        **Hear us, O Christ.**

*Intercessor*    Open the hearts and hands of many to support your Church in this and every place.

*People*        **Hear us, O Christ.**

*Bishop*        O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

## THE PEACE

*Bishop* The peace of the Lord be always with you.  
*People* **And also with you.**

## THE HOLY COMMUNION

### THE OFFERTORY

*Bishop* Let your light so shine before all people, that they may see your good works,  
and glorify your God which is in heaven.

*At the Offertory, a collection will be taken up to support scholarships to Summer Camp Programs at Camp DeWolfe in Summer '25.*

*Please place your offering in the small basket on your table, and the vergers and ushers will come around to collect them.*

ANTHEM: *He Never Failed Me Yet*

Robert Ray

### THE GREAT THANKSGIVING

*Bishop* The Lord be with you.

*People* **And also with you.**

*Bishop* Lift up your hearts.

*People* **We lift them to the Lord.**

*Bishop* Let us give thanks to the Lord our God.

*People* **It is right to give our thanks and praise.**

*Bishop* It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world. Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:







Pais: MÉXICO; English: HOLY

Letra: *Misal Romano*, tercera edición © 2014, US Conference of Catholic Bishops – Conferencia Episcopal Mexicana.

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### *Bishop*

We give thanks to you, O God, for the goodness and love which you have made known to us in creation; in the calling of Israel to be your people; in your Word spoken through the prophets; and above all in the Word made flesh, Jesus, your Son. For in these last days you sent him to be incarnate from the Virgin Mary, to be the Savior and Redeemer of the world. In him, you have delivered us from evil, and made us worthy to stand before you. In him, you have brought us out of error.

On the night before he died for us, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore, according to his command, O Father,

People        We remember his death,  
                  We proclaim his resurrection,  
                  We await his coming in glory;

And we offer our sacrifice of praise and thanksgiving to you, O Lord of all;  
presenting to you, from your creation, this bread and this wine.

We pray you, gracious God, to send your Holy Spirit upon these gifts that  
they may be the Sacrament of the Body of Christ and his Blood of the new  
Covenant. Unite us to your Son in his sacrifice, that we may be acceptable  
through him, being sanctified by the Holy Spirit. In the fullness of time, put  
all things in subjection under your Christ, and bring us to that heavenly  
country where, with [\_\_\_\_\_ and] all your saints, we may enter the  
everlasting heritage of your sons and daughters; through Jesus Christ our  
Lord, the firstborn of all creation, the head of the Church, and the author of  
our salvation.

By him, and with him, and in him, in the unity of the Holy Spirit all honor  
and glory is yours, Almighty Father, now and for ever. **AMEN.**

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

*A period of silence is kept.*

Bishop        Alleluia. Christ our Passover is sacrificed for us;

People        **Therefore let us keep the feast. Alleluia.**

Bishop        The Gifts of God for the People of God. Take them in remembrance that  
Christ died for you, and feed on him in your hearts by faith, with  
thanksgiving.

*At communion, please follow the direction of the Vergers and Ushers.*

*There will be five Communion stations – three in the front of the Ballroom and two in the  
rear of the Ballroom. Each station will have one bread and two chalices. The front center  
station will have gluten-free communion available.*

*Those wishing to instinct may take the host to the chalice bearer, who will then instinct it  
for them.*

## HYMNS DURING THE DISTRIBUTION

*The choir sings the verses, with the congregation joining for the refrain*

### *Taste and See*

James Moore

Taste and see, taste and see the good - ness of the

Lord. O taste and see, taste and see the

good - ness of the Lord, of the Lord.

### *Let Us Tongues and Talents Employ*

Jamaican Folk Song

1 Let us tal-ents and tongues em-ploy, reach-ing out with a shout of joy:  
2 Christ is a - ble to make us one; at the ta - ble he sets the tone,  
3 Je - sus calls us in, sends us out bear-ing fruit in a world of doubt,  
bread is bro-ken; the wine is poured; Christ is spo - ken and seen and heard.  
teach-ing peo-ple to live to bless, love in word and in deed ex - press.  
gives us love to tell, bread to share: God (Im-man - u - el) ev - ery-where!

*Refrain*  
Je-sus lives again; earth can breathe again; pass the Word around: loaves abound!

### *I'm Goin' a Sing When the Spirit Says Sing*

I'm goin' - a sing\* when the Spir - it says sing.

I'm goin' - a sing when the Spir - it says sing, and o -  
bey the Spir - it of the Lord.

\*2. pray 3. moan 4. shout

Words: Traditional. Music: Negro Spiritual; adapt. William Farley Smith (b. 1941). Adapt. Copyright © 1989 The United Methodist Publishing House. Reprinted from *The United Methodist Hymnal* by permission.

## THE PRAYER AFTER COMMUNION

*Bishop*

Let us Pray.

God of abundance, you have fed us with the bread of life and cup of salvation; you have united us with Christ and one another; and you have made us one with all your people in heaven and on earth. Now send us forth in the power of your Spirit, that we may proclaim your redeeming love to the world and continue for ever in the risen life of Christ our Savior. **Amen.**

## THE BLESSING

*Bishop*

Our help is in the Name of the Lord,

*People*

**The maker of heaven and earth.**

*Bishop*

Blessed be the Name of the Lord,

*People*

**From this time forth for evermore.**

*Bishop*

The blessing, mercy and grace of God Almighty: the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.

*People*

**Amen.**

# THE FINAL HYMN

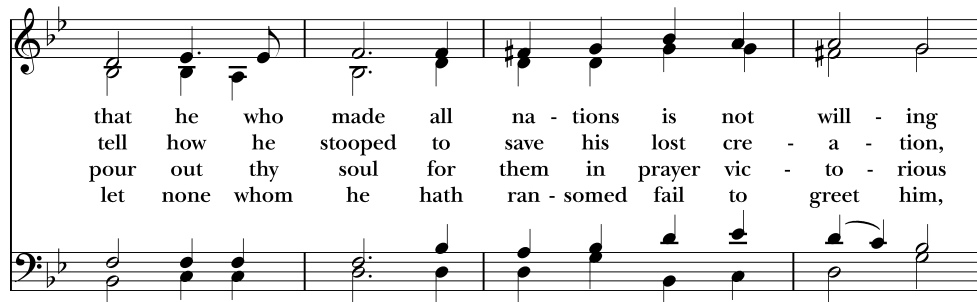
## Tidings



O Zi - on, haste, thy mis - sion high ful - fill - ing,  
Pro - claim to ev - ery peo - ple, tongue, and na - tion  
Send her - alds forth to bear the mes - sage glo - rious;  
He comes a - gain! O Zi - on, ere thou meet him,



to tell to all the world that God is Light;  
that God, in whom they live and move, is Love:  
give of thy wealth to speed them on their way;  
make known to ev - ery heart his sav - ing grace;

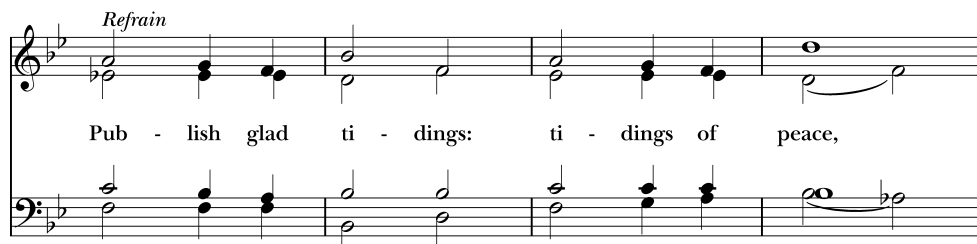


that he who made all na - tions is not will - ing  
tell how he stooped to save his lost cre - a - tion,  
pour out thy soul for them in prayer vic - to - rious  
let none whom he hath ran - somed fail to greet him,

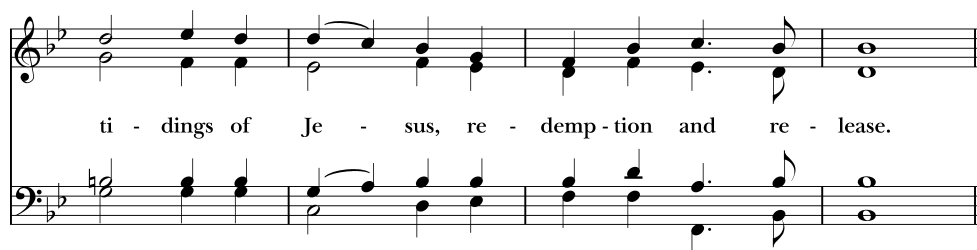


one soul should fail to know his love and might.  
and died on earth that all might live a - bove.  
till God shall bring his king - dom's joy - ful day.  
through thy ne - glect, un - fit to see his face.

*Refrain*



Pub - lish glad ti - dings: ti - dings of peace,



Words: Mary Ann Thomson (1834-1923), alt. Music: *Tidings*, James Walch (1837-1901).

## THE DISMISSAL

*Deacon* Go in peace to love and serve the Lord.

*People* **Thanks be to God.**

UTO INGATHERING AND CLOSING OF CONVENTION SERVICE  
*Saturday after the Twenty-Fifth Sunday after Pentecost*  
*The Rev. Dr. Douglas C. Mohrmann, Officiant*

*Officiant* O God, make speed to save us.  
*People* O Lord, make haste to help us.

*Officiant & People*

Glory to the Father, and to the Son, and to the Holy Spirit: \*  
as it was in the beginning, is now, and will be for ever. Amen.  
Alleluia.

THE HYMN

*Blessed Assurance*



1. Bless - ed as - sur - ance, Je - sus is mine!\_\_\_\_ O what a  
2. Per - fect sub - mis - sion, per - fect de - light,\_\_\_\_ Vi - sions of  
3. Per - fect sub - mis - sion, all is at rest,\_\_\_\_ I in my

1. fore-taste of glo - ry di - vine!\_\_\_\_ Heir of sal - va - tion, pur - chase of  
2. rap - ture now burst on my sight;\_\_\_\_ An - gels de - scend - ing, bring from a -  
3. sav - ior am hap - py and blest;\_\_\_\_ Watch - ing and wait - ing, look - ing a -

1. God, \_\_\_\_\_ Born of His spir - it, washed in His blood. \_\_\_\_\_  
 2. bove \_\_\_\_\_ Ech - oes of mer - cy, whis - pers of love. \_\_\_\_\_  
 3. bove, \_\_\_\_\_ Filled with His good - ness, lost in His love. \_\_\_\_\_

This is my sto - ry, this is my song, \_\_\_\_\_ Prais - ing my

sav - ior all the day long; \_\_\_\_\_ This is my sto - ry, this is my

song, \_\_\_\_\_ Prais - ing my sav - ior all the day long. \_\_\_\_\_

Words: Fanny J. Crosby (1820-1915). Music: Phoebe P. Knapp (1839-1908).



PSALM 119

- 105 Your word is a lantern to my feet \*  
and a light upon my path.
- 106 I have sworn and am determined \*  
to keep your righteous judgments.
- 107 I am deeply troubled; \*  
preserve my life, O LORD, according to your word.
- 108 Accept, O LORD, the willing tribute of my lips, \*  
and teach me your judgments.
- 109 My life is always in my hand, \*  
yet I do not forget your law.
- 110 The wicked have set a trap for me, \*  
but I have not strayed from your commandments.
- 111 Your decrees are my inheritance for ever; \*  
truly, they are the joy of my heart.
- 112 I have applied my heart to fulfill your statutes \*  
for ever and to the end.

*Officiant*     The love of God has been poured into our hearts through the Holy Spirit that  
has been given to us.

*People*        **Thanks be to God.**

*The Officiant then begins the Prayers*

*Officiant*     Lord, have mercy.

*People*        **Christ, have mercy.**

*Officiant*     Lord, have mercy.

*Officiant and People*

THE LORD'S PRAYER

*Officiant*     Lord, hear our prayer.

*People*        **And let our cry come to you.**

*Officiant*     Let us pray.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

*Bishop* With gratitude to God for all that we are and for all that we have, we present these offerings to God through the United Thank Offering.

*Representatives from the parishes of the diocese now come forward to present their UTO offerings.*

THE HYMN DURING THE PRESENTATION

*Thank You, Lord*

Thank you, Lord, Thank you, Lord;

Lord; Thank you, Lord.

I just want to thank you, Lord.

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

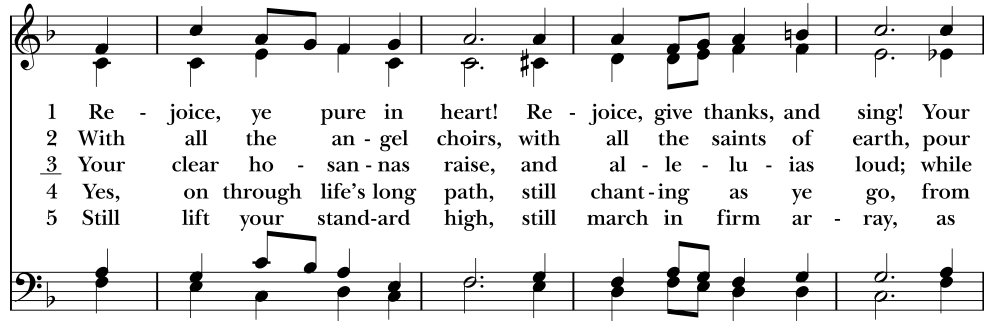
*Officiant* Let us pray.  
*People* Source of all creation, all love, all true joy, accept we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenges that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. Amen.

*Bishop* Go forth into the world in peace; be of good courage; hold fast to that which is good; render no one evil for evil; strengthen the fainthearted, support the weak, help the afflicted, honor all persons. Love and serve the Lord, rejoicing

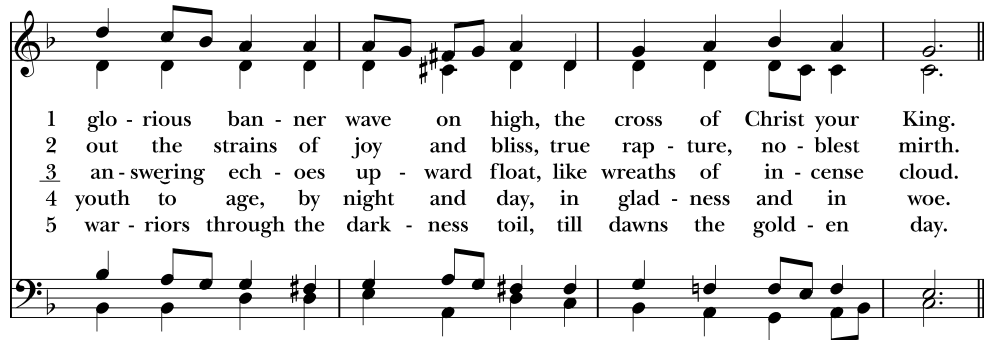
in the power of the Holy Spirit; and the blessing of God, the Father, the Son,  
and the Holy Spirit be among you and remain with you always. Amen.

# THE CLOSING HYMN

Marion



1 Re - joice, ye pure in heart! Re - joice, give thanks, and sing! Your  
2 With all the an - gel choirs, with all the saints of earth, pour  
3 Your clear ho - san - nas raise, and al - le - lu - ias loud; while  
4 Yes, on through life's long path, still chant - ing as ye go, from  
5 Still lift your stand - ard high, still march in firm ar - ray, as



1 glo - rious ban - ner wave on high, the cross of Christ your King.  
2 out the strains of joy and bliss, true rap - ture, no - blest mirth.  
3 an - swering ech - oes up - ward float, like wreaths of in - cense cloud.  
4 youth to age, by night and day, in glad - ness and in woe.  
5 war - riors through the dark - ness toil, till dawns the gold - en day.

*Refrain*



Re - joice, re - joice, re - joice, give thanks, and sing.  
re - joice, re - joice,

*Officiant* Let us bless the Lord.  
*People* Thanks be to God.

## MINISTERS OF CONVENTION LITURGIES

Ms. Kate Akerman, The Rev. Benjamin Brenkert & The Rev. Cameron Walker,  
Chaplains to Convention

The Rev. Landon Moore, Vicar for Vocations,  
Convention Liturgy Coordinator

Mr. Kyle Sabo, The Dean's Verger,  
Chief Verger for Convention Liturgies

The Rev. Jason Moskal,  
Minister of Ceremonies

Mr. Quincy J. Dover,  
Convention Music Director

The Rev. Denise Galloway,  
Coordinator of Deacons

The Very Rev. Daniel Ade & The Very Rev. Mark Kowalewski,  
Convention Liturgists

### **With special thanks to:**

The Members of the Convention Pop Up Choir  
The Diocesan and Cathedral Altar Guilds  
The Vergers of the Diocese of Long Island  
Mr. Larry Tremsky, Canon Musician – Cathedral of the Incarnation

### **Upcoming Events in the Diocese**

Nov 24 - Songs of Praise Hymn Festival  
Nov 30 - Liturgy Day at the cathedral  
Dec 14 - Diocesan Altar Guild Quiet Day  
Dec 15 - Festival of Lessons and Carols at the Cathedral  
Jan 25 & Feb 1 - Ordinations to the Diaconate  
Feb 4 - Winter Clergy Day