

The Cathedral of the Incarnation

Garden City, NY

15 April 2025 at 11:00 AM

CHRISM MASS

WITH

RENEWAL OF VOWS

*Welcome to the Cathedral. The hymns are found in either the blue **Hymnal 1982** or the red and green **Lift Every Voice and Sing**, both of which are found under the seats.*

VOLUNTARY: Two Chorale Preludes

*Was Gott tut, das ist wohlgetan * What God does is done well*

Roxanna Panufnik
(b. 1968)

*Attende Domine * Hear us, Almighty Lord*

Jeanne Demessieux
(1921 – 1968)

PROCESSIONAL HYMN

Michael

1. All my hope on God is found - ed; he doth still my trust re - new,
2. Mor - tal pride and earth - ly glo - ry, sword and crown be - tray our trust;
3. God's great good - ness e'er en - dur - eth, deep his wis - dom pass - ing thought:
4. Dai - ly doth the al - mighty - y Giv - er boun - teous gifts on us be - stow;
5. Still from earth to God e - ter - nal sac - ri - fice of praise be done,

me through change and chance he guid - eth, on - ly good and on - ly
though with care and toil we build them, tower and tem - ple fall to
splen - dor, light, and life at - tend him, beau - ty spring - eth out of
his de - sire our soul de - light - eth, plea - sure leads us where we
high a - bove all prais - es prais - ing for the gift of Christ, his

true. God un - known, he a - lone calls my heart to be his own.
dust. But God's pow'r hour by hour, is my tem - ple and my tower.
nought. Ev - er - more from his store new - born worlds rise and a - dore.
go. Love doth stand at his hand; joy doth wait on his com - mand.
Son. Christ doth call one and all: ye who fol - low shall not fall.

THE OPENING ACCLAMATION

Bishop ✚ Bless the Lord who forgives all our sins.

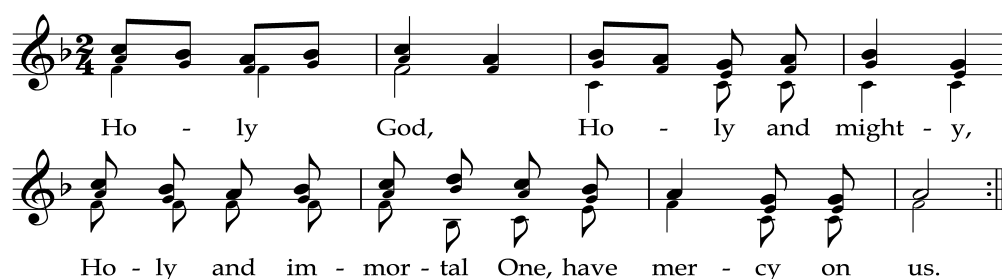
People **God's mercy endures forever.**

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE TRISAGION (*sung once by the Choir & repeated twice by ALL*)

Ukrainian Chant



THE COLLECT OF THE DAY

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Almighty God, who by the power of the Holy Spirit anointed your Son to be Messiah and Priest for ever, grant that all whom you have called to his service may confess the faith of Christ crucified, proclaim his resurrection, and share in his eternal priesthood; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 61:1-9

The First Lesson is read in Haitian Creole by Jacques Joseph, a member of the Cathedral Choir

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall

till your land and dress your vines; but you shall be called priests of the LORD, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 89

Antiphon by Larry Tremsky/chant by Magnus Williamson

Please repeat the Antiphon after the Cantor, and as indicated in the text.



Your love, O Lord, for - ev - er will I sing.

Your love, O Lord, for ever will I sing; from age to age my mouth will proclaim your faithfulness. For I am persuaded that your love is established for ever; you have set your faithfulness firmly in the heavens. **(antiphon)**

“I have made a covenant with my chosen one; I have sworn an oath to David my servant: ‘I will establish your line for ever, and preserve your throne for all generations.’” **(antiphon)**

I have found David my servant; with my holy oil have I anointed him. My hand will hold him fast and my arm will make him strong. **(antiphon)**

My faithfulness and love shall be with him, and he shall be victorious through my Name. I shall make his dominion extend from the Great Sea to the River. He will say to me, ‘You are my Father, my God, and the rock of my salvation.’ **(antiphon)**

THE SECOND LESSON

Revelation 1:4-8

The Second Lesson is read in Korean by Kevin Park, a member of the Cathedral Choir

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. ‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

Lector The Word of the Lord.

People **Thanks be to God.**

THE HOLY GOSPEL

Luke 4:14-21

The Holy Gospel is read in Spanish by The Rev. Miguel Escobar

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.
People **Glory to you, Lord Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Right Reverend Lawrence C. Provenzano,
Bishop of Long Island

THE NICENE CREED

**We believe in one God,
 the Father, the Almighty,
 maker of heaven and earth,
 of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
 the only Son of God,
 eternally begotten of the Father,
 God from God, Light from Light,
 true God from true God,
 begotten, not made,
 of one Being with the Father.
 Through him all things were made.
 For us and for our salvation
 he came down from heaven:
 by the power of the Holy Spirit
 he became incarnate from the Virgin Mary,
 and was made man.
 For our sake he was crucified under Pontius Pilate;**

he suffered death and was buried.
 On the third day he rose again
 in accordance with the Scriptures;
 he ascended into heaven
 and is seated at the right hand of the Father.
 He will come again in glory to judge the living and the dead,
 and his kingdom will have no end.

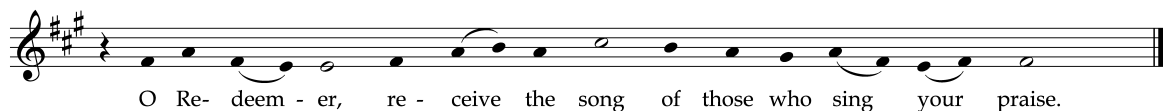
We believe in the Holy Spirit, the Lord, the giver of life,
 who proceeds from the Father and the Son.
 With the Father and the Son he is worshiped and glorified.
 He has spoken through the Prophets.
 We believe in one holy catholic and apostolic Church.
 We acknowledge one baptism for the forgiveness of sins.
 We look for the resurrection of the dead,
 and the life of the world to come. Amen.

THE BLESSING AND CONSECRATION OF HOLY OILS *(All remain standing)*

Bishop Dear Friends in Christ: In the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered people to serve him. As a sign of that gift, the priests and kings of Israel were anointed with oil; Our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah; and Holy Scripture teaches us that, following His example, Jesus' disciples laid hands upon and anointed the sick as a witness to the marvelous power and presence of God. Let us now set apart the Oils of Unction, Catechumen, and Chrism.

THE OIL FOR THE SICK

Intoned by Cantor, repeated by ALL, first time only



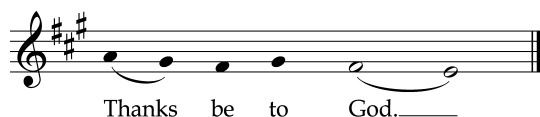
Cantor From fruitful olive tree this oil has come, a sign of life and healing. We bring it now before you, O Lord, and humbly ask your blessing. **Antiphon**

Bishop O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

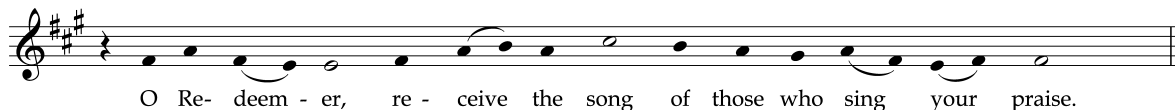
People **Amen.**

Cantor Behold now the oil which will be for anointing of the sick.

People



THE OIL FOR CATECHUMENS



Cantor Lord, by this sacramental oil, you sanctify and bless your people. Unite us now in charity, who share one hope and calling. **Antiphon**

Bishop Holy God, protector of all who believe in you, bless this oil and give wisdom and strength to all who are anointed with it in preparation for their baptism. Bring them to a deeper understanding of the gospel and lead them to the joy of new birth, through Jesus Christ our Lord.

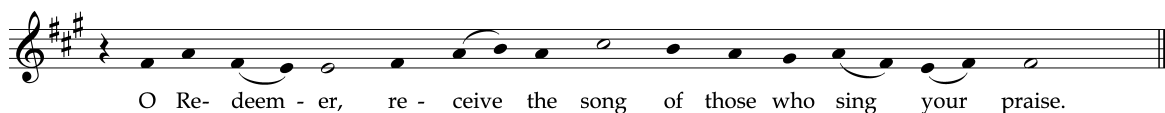
People **Amen.**

Cantor Behold now the oil which will anoint all those preparing for Initiation into the faith.

People



THE OIL OF CHRISM



Cantor May all anointed with this sacred oil receive the grace of your Holy Spirit. May light and everlasting life come to all who share this Chrism. **Antiphon**

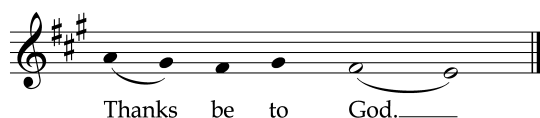
A period of silence is kept as the Bishop adds the fragrance to the oil. The Bishop then breathes upon the oil and places a hand upon the vessel and prays:

Bishop Eternal Father, whose blessed Son was anointed by the Holy Spirit to be the Savior and servant of all, we pray you to consecrate this oil, that those who are sealed with it may share in the royal priesthood of Jesus Christ; who lives and reigns with you and the Holy Spirit, for ever and ever.

People **Amen.**

Cantor Behold now the holy Chrism: all those anointed with it in the splendor of holiness will shine on the world.

People



THE REAFFIRMATION OF DISCIPLESHIP & RENEWAL OF ORDINATION VOWS

All remain standing. The Bishop addresses the people, saying

Bishop Beloved in Christ, through baptism we were all called to new life in the risen Lord. In baptism, we promised to proclaim by word and example the Good News of God in Christ; according to the gifts given to us, to carry on Christ's work of reconciliation in the world; and to take our place in the life, worship, and governance of the church. I call upon you, therefore, to reaffirm your commitment to follow the way of Jesus Christ.

Bishop Do you reaffirm the solemn promises and vows of Holy Baptism, renouncing all that seeks to corrupt and destroy the creatures of God, and promising to serve God faithfully as the Body of Christ in the world?

All **We do.**

Bishop Will you bear witness to Christ wherever you may be and, according to the gifts given you, carry on Christ's work of reconciliation in the world?

All **We will, with God's help.**

The bishops remain standing, while all others are seated; Dr. Lena Mullings, a lay person and member of the Commission on Ministry, addresses the bishops, saying

Lay person My brothers and sister, you have been called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of all. So I ask:

Lay Person Will you continue to guard the faith, unity, and discipline of the Church?

Bishops I will, with God's help.

Lay Person Will you continue to celebrate and provide for the administration of the sacraments of the New Covenant?

Bishops I will, with God's help.

Lay Person Will you continue to ordain priests and deacons and to join in ordaining bishops?

Bishops I will, with God's help.

Lay Person Will you continue to be in all things a faithful pastor and a wholesome example for the entire flock of Christ?

Bishops I will, with God's help.

The bishops are seated and the priests stand; the Bishop addresses them, saying

Bishop My colleagues, each of you has been called by God to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. And so I ask:

Bishop Will you continue to proclaim by word and deed, the Gospel of Jesus Christ?

Priests I will, with God's help.

Bishop Will you continue to fashion your life in accordance with its precepts?

Priests I will, with God's help.

Bishop Will you continue to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor?

Priests I will, with God's help.

Bishop Will you continue to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebrations of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you?

Priests I will, with God's help.

Bishop Will you continue to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and the life to come?

Priests I will, with God's help.

The priests are seated and the deacons stand; the Bishop addresses them, saying

Bishop My fellow workers, each of you has been called by God to a special ministry of servanthood directly under your bishop. And so I ask:

Bishop Will you continue to study the Holy Scriptures, to seek nourishment from them and to model your life upon them?

Deacons I will, with God's help.

Bishop Will you continue to make Christ's redemptive love known, by your word and example, to those among whom you live, and work, and worship?

Deacons I will, with God's help.

All clergy stand; a Lay Person addresses the bishops, priests and deacons, saying

Lay person Dear friends in Christ, each of you is called to be a faithful servant for the ministry of God's Word and Sacraments. And so I ask:

Lay Person Will each of you continue to be to us an effective example in word and action, in love and patience, and in holiness of life?

Clergy I will, with God's help.

The Bishop then says

Bishop May Almighty God who has given us the will to do these things, give us the grace and power to accomplish them. **Amen.**

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: *Eternal Light*

Leo Sowerby
(1895 – 1968)

Eternal Light, shine into our hearts, Eternal Goodness, deliver us from evil, Eternal Power, be our support, Eternal Wisdom, scatter the darkness of our ignorance, Eternal Pity, have mercy upon us, through Jesus Christ our Lord. Amen.

*text: Alcuin of York (740-804)

Following the anthem, all STAND to sing the Offertory Hymn

OFFERTORY HYMN 189 IN LEVAS II

Great is thy faithfulness

THE GREAT THANKSGIVING

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God

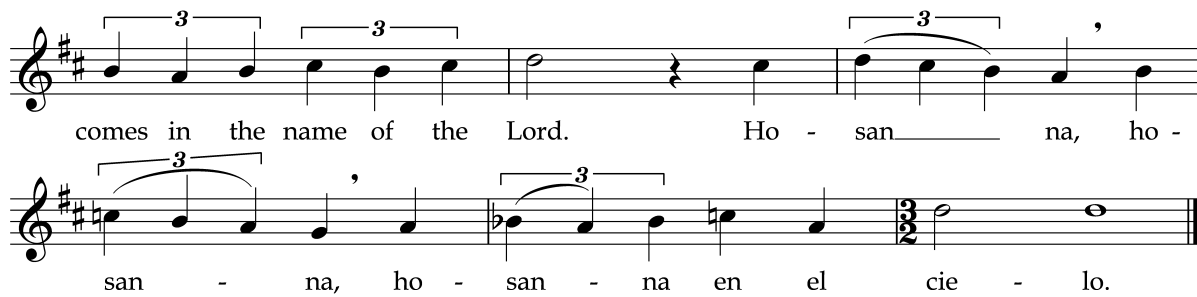
People **It is right to give our thanks and praise.**

The Bishop says the Preface, and at the conclusion ALL sing

THE SANCTUS, *Missa Guadalupe*

Joel Martinson

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
might, heav - en and earth are full of your glo - ry. Ho -
san - na in the high - est. San - to, san - to,
san - to es el Se - ñor. Ho - san - na, ho - san - na, ho -
san - na en el cie - lo, Bless - ed is he who



EUCCHARISTIC PRAYER A

BCP page, 361

MEMORIAL ACCLAMATION

Kyiv Chant



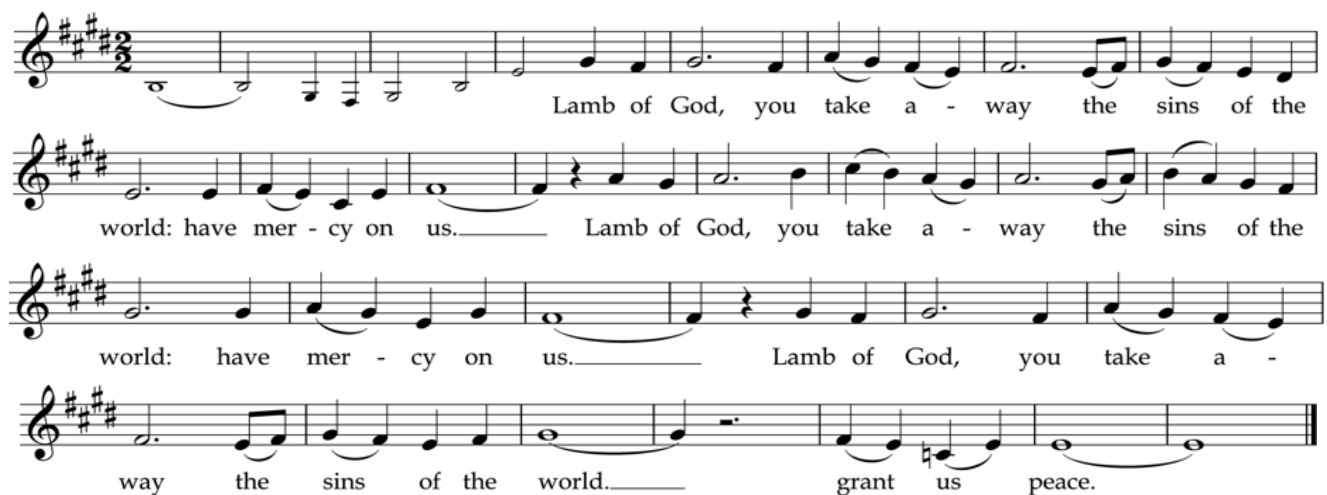
THE LORD'S PRAYER

THE BREAKING OF THE BREAD

Bishop Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

AGNUS DEI

Marjorie Landsmark-DeLewis



THE COMMUNION OF THE PEOPLE

*Please follow the direction of the ushers to receive Holy Communion.
Those clergy who wish to receive the Anointing of Hands by the Bishop
move the rail at the baptistry after receiving Holy Communion.*

COMMUNION MOTET: *We adore you, O Christ*

Richard Proulx
(1937 – 2010)

We adore you, O Christ, and we bless you, because by your Cross you have redeemed the world. We glory in your Cross, O Lord God; We praise and glorify your holy resurrection; By virtue of your Cross joy has come. O Savior, by your holy Cross, save us and help us, O Lord. By your holy Cross you have redeemed us all.

HYMN – *Taste and See*

The refrain is sung by ALL; the Cantors sing the verses

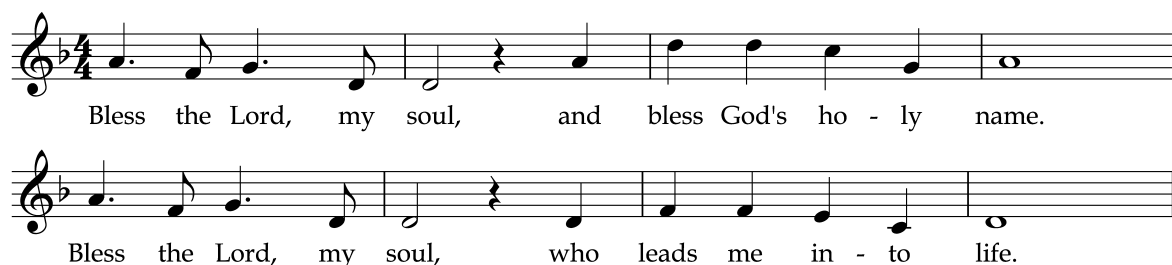
Taste and see. Taste and see the good - ness
of the Lord. O Taste and see. Taste and
see the good - ness of the Lord, of the Lord. Fine

- 1 I will bless the Lord at all times. His praise shall always be on my lips;
my soul shall glory in the Lord; for He has been so good to me. (*Refrain*)
- 2 Glorify the Lord with me. Together let us all praise His name.
I called the Lord and He answered me; from all my troubles He set me free. (*Refrain*)
- 3 Worship the Lord all you people. You'll want for nothing if you ask.
Taste and see that God is good; in Him we need put all our trust. (*Refrain*)

Taste and See, #154 from *Lift Every Voice and Sing II* — Words: Psalm 34. Music: James E. Moore, Jr. Copyright © 1992 G.I.A. Publications, Inc. Chicago, IL All Rights Reserved.

HYMN: *Bless the Lord, my soul*

Taizé



Verses in English and Spanish

POST COMMUNION PRAYER

Bishop

Let us pray.

People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Bishop

Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; through Christ our Lord. **Amen.**

CLOSING HYMN 527

Ton-y-botel

THE DISMISSAL

Deacon

Go forth in the peace of Christ.

People

Thanks be to God.

***Please follow the direction of the Vergers as all recess during the Voluntary
to the front steps of the cathedral for a group photo.***

VOLUNTARY: *Litanies*

Jehan Alain
(1911 – 1940)



Attention clergy! Help the Bishop's staff get ready for Clergy Clash at the Spring Clergy Retreat! Scan the QR code and take a minute to answer a few quick questions. Your responses will help us shape a fun and meaningful experience during the retreat. Don't miss out – your input matters!

You may use the QR code here to access the photos taken today, which will be available shortly.



MUSIC NOTES

The **opening voluntaries** are Lenten chorale preludes by composers from France and the UK. The first is a setting of the chant hymn for Lent, *Attende Domine*, written by Jeanne Demessieux, one of the most significant organ virtuosos of the Twentieth Century. The second, *Was Gott tut, das ist wohlgetan*, is by Roxanna Panufnik, a British composer of Polish descent. She is particularly known for her choral music. In 2023, Panufnik was one of twelve composers asked to write a new piece for the coronation of Charles III and Camilla.

The **hymnody** today is taken from The Hymnal 1982 and LEVAS II, representing a full picture of current musical practice in The Episcopal Church.

The **Communion Hymn** *Taste and See* is the best-known work of the Black composer James Moore. After finishing a doctorate degree in choral conduction at the University of Cincinnati College-Conservatory of Music, Moore taught first at the Athenaeum of Ohio, a Roman Catholic seminary, before moving permanently to Vienna in 1984, where he directed a university choir for several years before becoming a full time singing and conducting teacher.

The **Offertory Anthem**, *Eternal Light* by the American composer Leo Sowerby, is a brief setting of an ancient text from the 700's. Sowerby won the Pulitzer Prize for Music in 1946 and was often called the "Dean of American church music" in the early to mid-20th century. The **Communion Motet**, *We adore you, O Christ*, was written by Richard Proulx, one of the foremost liturgical musicians of the past decades. As one of the editors of The Hymnal 1982, he had a significant impact on both congregational music as well as works for choir. He was director of music at Holy Name Cathedral (Roman Catholic) in Chicago during the aftermath of Vatican II, re-establishing a great choral program there. I would add that I worked with Richard as Associate Organist/Choirmaster from 1982-92, before moving to the Episcopal Church.

The **service music** also comes from a wide variety of sources. The Trisagion and Memorial Acclamation both come from Ukraine, the Trisagion from the western part of the country (Galicia) and the Memorial Acclamation from Kyiv. The music for the acclamation is frequently misattributed as Russian Orthodox, which it is not – it is of Ukrainian origin. The Sanctus setting is taken from the Missa Guadalupe by Joel Martinson, one of the few settings which uses both English and Spanish. The setting of the Agnus Dei, taken from the LEVAS II, is

by Marjorie Landmark-DeLewis. More than five decades since receiving a degree as one of Juilliard's first African-American graduates, she occupies a special place in the ranks of American dance musicians. Over the course of her distinguished career, she worked as rehearsal pianist for the American Ballet Theater, and served as music director for dance at Sarah Lawrence College.

The **postlude** today is by Jehan Alain, a French organist and composer who died in the line of duty in World War II. Litanies features an energetic, rhythmic idea which permeates most of the piece. It was written in 1939, near the beginning of Alain's time in the French army. He accompanied the piece with the following poetic incipit, which beautifully reflects our faith journey during Lent:

When the Christian soul finds in its distress no further words to implore the mercy of Almighty God, it repeats the same words without ceasing. Reason reaches its limit. Only faith ascends.

Notes by Larry Tremsky

ABOUT THE OILS BEING BLESSED TODAY

Oil of the Sick (*Oleum Infirmorum*)

The oil of the sick is fragranced with lavender - an old translation of the Hebrew *nard* and Greek *nardos*. The NRSV now uses "nard" in its translation. It is possible that lavender was a similar yet more readily available alternative to the more expensive spikenard, which was native to far away India.

The anointing at Bethany mentions the nard fragrance, and as such the aroma retains its importance in the anointing of the sick or dying:

*While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. *Mark 14:3*

Oil of the Catechumen (*Oleum Sanctorum*)

The oil of the catechumen is fragranced with sandalwood, a scent which is mentioned in scripture. Sandalwood is now translated as "aloes" and is a translation of the Hebrew '*ahalot* or '*ahalim* and Greek *smurna* (*aloe*). Not to be confused with aloe vera, which is an American plant, aloes is known to support mental clarity, joy, and rest.

*God, your God, has anointed you with the oil of gladness beyond your companions; your robes are all fragrant with myrrh and aloes and cassia. *Psalm 45:7*

Holy Chrism (*Sacrum Chrisma*)

Olive oil, the base oil of the three holy oils, is augmented with essence of balsam - a symbol of sweetness of Christian virtue and strength. The chrism is the gift of the Holy Spirit, the "aroma of Christ," and its use to consecrate someone or something to God's service has ancient roots.

*For we are the aroma of Christ to God among those who are being saved and among those who are perishing. *2 Corinthians 2:15*

Notes about the Holy Oils by The Reverend Dr. Douglas C. Mohrmann

LITURGICAL MINISTERS

The Right Reverend Lawrence C. Provenzano, *Bishop of Long Island*
Presider & Preacher

The Right Reverend Geralyn Wolf, *Assistant Bishop*
The Right Reverend R. William Franklin, *Assisting Bishop*
The Right Reverend Daniel Allotey, *Assisting Bishop*

The Very Reverend Canon Michael Sniffen, PhD., *Dean of the Cathedral*

The Rev. Susan Ellinghaus and The Rev. Miguel Escobar, *Deacons*

The Reverend Denise Althea Galloway, *The Bishop's Chaplain*

CATHEDRAL VERGERS

Kyle Sabo, *The Dean's Verger*;
Diana Campbell, Gerry Potter; Karyn Stevenson

DIOCESAN VERGERS

Charles Kelly, Wendy Small-Brassell - *Grace Church, Jamaica*
Blair Beaudet - *Trinity Church, Northport*

ACOLYTES

Shelley Harris, Mark Cumberbatch - *Cathedral of the Incarnation*
Amalia Flora Hillebrand, Emmanuel Richard Hillebrand - *Grace Church, Massapequa*

OIL BEARERS

Oil of the Sick: The Rev. Matthew Sanfilippo
Oil of the Catechumens: Chelsy DeHart and The Rev. Canon Kate Salisbury
Holy Chrism: The Rev. Maxine Barnett

CATHEDRAL USHERS

Fabian Burrell, Beverly Lashley, Michael O'Donald

MUSICIANS

Canon Larry Tremsky, *Director of Music*
David Preston, *Associate Organist/Choirmaster*
Staff Singers of the Cathedral Choir

Processional Hymn: "All my hope on God is founded"; Tune: Herbert Howells, © copyright Oxford University Press. Reprinted with permission under OneLicense #A-741853. All rights reserved. Text and Music for "Bless the Lord, my soul": © copyright Les Presses du Taize, GIA Publications, Inc, authorized agent. Reprinted with permission under OneLicense #A-741853. All rights reserved. Music for the Trisagion & Memorial Acclamation may be reproduced for parish use.

THE CATHEDRAL LEADERSHIP

THE CHAPTER

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The Rev. Canon Eddie Alleyne, The Rev. Adam Canon Bucko,
Ms. Mia Jealous-Denk, Mr. Michael Eng, Ms. Tamara Harris,
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The Rev. Canon John Merz, Ms. LaVerne Mitchell,
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The Rev. Canon Adam Bucko, *Director of the Center for Spiritual Imagination*
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The Rev. Denise Althea Galloway, *Deacon - Director of Outreach*
The Rev. Canon Bruce Griffith, ThD., *Canon in Residence*
Canon Larry Tremsky, *Director of Music*
Mr. David Preston, *Associate Organist/Choirmaster*
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*From the Brooklyn Bridge to Montauk Point
A house of prayer for Long Island*