

The Cathedral of the Incarnation

Garden City, New York



The Right Reverend Daniel S.A. Allotey

May 18th, 1944 – July 28th, 2025

August 8th 2025 at 10:00 am

THE BURIAL OFFICE &
HOLY EUCHARIST

*Welcome to the Cathedral of the Incarnation.
We welcome your full participation in this Funeral Liturgy.*

VOLUNTARY

THE RECEPTION OF THE BODY *(please stand)*

Bishop With faith in Jesus Christ, we receive the body of our brother, Daniel, for burial. Let us pray with confidence to God, the Giver of life, that he will raise him to perfection in the company of the saints.

Deliver your servant, Daniel, O Sovereign Lord Christ, from all evil, and set him free from every bond; that he may rest with all your saints in the eternal habitations; where with the Father and the Holy Spirit you live and reign, one God, for ever and ever.

People **Amen.**

Bishop Let us also pray for all who mourn, that they may cast their care on God, and know the consolation of his love.

Almighty God, look with pity upon the sorrows of your servants for whom we pray. Remember them, Lord, in mercy; nourish them with patience; comfort them with a sense of your goodness; lift up your countenance upon them; and give them peace; through Jesus Christ our Lord.

People **Amen.**

THE BURIAL SENTENCES

Plainsong, Mode VII (sung by the Choir)

I am Resurrection and I am Life, says the Lord. Whoever has faith in me shall have life, even though he die. And everyone who has life, and has committed himself to me in faith, shall not die for ever.

As for me, I know that my Redeemer lives and that at the last he will stand upon the earth. After my awaking, he will raise me up; and in my body I shall see God. I myself shall see, and my eyes behold him who is my friend and not a stranger.

For none of us has life in himself, and none becomes his own master when he dies. For if we have life, we are alive in the Lord, and if we die, we die in the Lord. So, then, whether we live or die, we are the Lord's possession.

Happy from now on are those who die in the Lord! So it is, says the Spirit, for they rest from their labors.

THE OPENING HYMN 208 (we will omit stanza 3)

Victory

Antiphon (at the beginning)

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia!

Ped.

1 The strife is o'er, the bat - tle done, the vic - to -
 2 The powers of death have done their worst, but Christ their
 *3 The three sad days are quick - ly sped, he ris - es
 4 He closed the yawn - ing gates of hell, the bars from
 5 Lord! by the stripes which wound - ed thee, from death's dread

1 ry of life is won; the song of tri - umph
 2 le - gions hath dis - persed: let shout of ho - ly
 3 glo - rious from the dead: all glo - ry to our
 4 heaven's high por - tals fell; let hymns of praise his
 5 sting thy serv - ants free, that we may live and

1 has be - gun. Al - le - lu - ia!
 2 joy out - burst. Al - le - lu - ia!
 3 ris - en Head! Al - le - lu - ia!
 4 tri - umphs tell! Al - le - lu - ia!
 5 sing to thee. Al - le - lu - ia! [Ant.]

THE COLLECT OF THE DAY

Bishop The Lord be with you.
People **And also with you.**
Bishop Let us pray.

O God of grace and glory, we remember before you this day our brother, Daniel. We thank you for giving him to us, his family and friends, to know and to love as a companion on our earthly pilgrimage. In your boundless compassion, console us who mourn. Give us faith to see in death the gate of eternal life, so that in quiet confidence we may continue our course on earth, until, by your call, we are reunited with those who have gone before; through Jesus Christ our Lord.

People **Amen.**

THE WORD OF GOD

THE OLD TESTAMENT LESSON

Exodus 13:18-22

The Israelites went up out of the land of Egypt prepared for battle. And Moses took with him the bones of Joseph who had required a solemn oath of the Israelites, saying "God will surely take notice of you, and then you must carry my bones with you from here. They set out from Succoth, and camped at Etham, on the edge of the wilderness. The Lord went in front of them in a pillar of cloud by day, to lead them along the way, and in a pillar of fire by night, to give them light, so that they might travel by day and by night. Neither the pillar of cloud by day nor the pillar of fire by night left its place in front of the people.

Lector The Word of the Lord.
People **Thanks be to God.**

PSALM 27

Choir, then ALL, and as indicated in the text



The Lord is my light and my salvation; whom then shall I fear? the Lord is the strength of my life; of whom then shall I be afraid? One thing have I asked of the Lord; one thing I seek; that I may dwell in the house of the Lord all the days of my life; To behold the fair beauty of the Lord and to seek him in his temple. (REFRAIN)

For in the day of trouble he shall keep me safe in his shelter; he shall hide me in the secrecy of his dwelling and set me high upon a rock. Even now he lifts up my head above my enemies round about me (REFRAIN)

You speak in my heart and say, "Seek my face." Your face, Lord, will I seek. Hide not your face from me, nor turn away your servant in displeasure. You have been my helper; cast me not away; do not forsake me, O God of my salvation. (REFRAIN)

THE SECOND LESSON

Revelation 7:8-17

After this I looked, and there was a great multitude that no one could count, from every nation, from all tribes and peoples and languages, standing before the throne and before the Lamb, robed in white, with palm branches in their hands. They cried out in a loud voice, saying, "Salvation belongs to our God who is seated on the throne, and to the Lamb!" And all the angels stood around the throne and around the elders and the four living creatures, and they fell on their faces before the throne and worshiped God, singing, "Amen! Blessing and glory and wisdom and thanksgiving and honor and power and might be to our God forever and ever! Amen." Then one of the elders addressed me, saying, "Who are these, robed in white, and where have they come from?" I said to him, "Sir, you are the one that knows." Then he said to me, "These are they who have come out of the great ordeal; they have washed their robes and made them white in the blood of the Lamb. For this reason they are before the throne of God, and worship him day and night within his temple, and the one who is seated on the throne will shelter them. They will hunger no more, and thirst no more; the sun will not strike them, nor any scorching heat; for the Lamb at the center of the throne will be their shepherd, and he will guide them to springs of the water of life, and God will wipe away every tear from their eyes."

Lector The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN

Precious Lord, take my hand

1. Pre-cious Lord, take my hand, Lead me on, let me stand, I am
 2. When my way grows drear, pre-cious Lord, lin-ger near, When my
 3. When the dark-ness ap-pears and the night draws near, And the
 tired, I am weak, I am worn; Through the storm, through the night, Lead me
 life is al-most gone; Hear my cry, hear my call, Hold my
 day is past and gone; At the riv-er I stand, Guide my
 on to the light, Take my hand, pre-cious Lord, Lead me on.
 hand, lest I fall, Take my hand, pre-cious Lord, Lead me on.
 feet, hold my hand, Take my hand, pre-cious Lord, Lead me on.

THE HOLY GOSPEL

John 10:11-16

Gospeller The Holy Gospel of our Lord Jesus Christ according to John.

People **Glory to you, Lord Christ.**

Jesus said, "I am the good shepherd. The good shepherd lays down his life for the sheep. The hired hand, who is not the shepherd and does not own the sheep, sees the wolf coming and leaves the sheep and runs away -- and the wolf snatches them and scatters them. The hired hand runs away because a hired hand does not care for the sheep. I am the good shepherd. I know my own and my own know me, just as the Father knows me and I know the Father. And I lay down my life for the sheep. I have other sheep that do not belong to this fold. I must bring them also, and they will listen to my voice. So there will be one flock, one shepherd.

Gospeller The Gospel of the Lord.

People **Praise to you, Lord Christ.**

THE HOMILY

The Right Reverend Lawrence C. Provenzano, DD,
Bishop of Long Island

THE APOSTLES' CREED

Bishop In the assurance of eternal life given at Baptism, let us proclaim our faith and say:

People **I believe in God, the Father almighty,
creator of heaven and earth.**

I believe in Jesus Christ, his only Son, our Lord.

**He was conceived by the power of the Holy Spirit
and born of the Virgin Mary.**

**He suffered under Pontius Pilate,
was crucified, died, and was buried.**

He descended to the dead.

On the third day he rose again.

**He ascended into heaven,
and is seated at the right hand of the Father.**

He will come again to judge the living and the dead.

**I believe in the Holy Spirit,
the holy catholic Church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting. Amen.**

THE PRAYERS

Bishop For our brother, Daniel, let us pray to our Lord Jesus Christ who said, "I am Resurrection and I am Life."

Intercessor Lord, you consoled Martha and Mary in their distress; draw near to us who mourn for Daniel and dry the tears of those who weep. **Hear our prayer.**

You wept at the grave of Lazarus, your friend; comfort us in our sorrow. **Hear our prayer.**

You raised the dead to life; give to Daniel eternal life as he joins the great company of the saints in heaven. **Hear our prayer.**

Our brother was washed in Baptism and anointed with the Holy Spirit; give him fellowship with all your saints. **Hear our prayer.**

He was nourished with your Body and Blood; grant him a place at the table in your heavenly kingdom. **Hear our prayer.**

Comfort us in our sorrows at the death of our brother; let our faith be our consolation, and eternal life our hope. **Hear our prayer.**

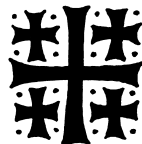
Bishop Lord Jesus Christ, we commend to you our brother, Daniel, who was reborn by water and the Spirit in Holy Baptism. Grant that his death may recall to us your victory over death, and be an occasion for us to renew our trust in your Father's love. Give us, we pray, the faith to follow where you have led the way; and where you live and reign with the Father and the Holy Spirit, to the ages of ages.

People **Amen.**

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**



THE HOLY COMMUNION

OFFERTORY HYMN

When peace, like a river

1. When peace, like a riv - er, at - tend - eth my
 2. Though sa - tan should buf - fet, though tri - als should
 3. My sin— oh, the bliss of this glo - ri - ous
 4. And, Lord, haste the day when the faith shall be

1. way, When sor - rows like sea - bil - lows roll;
 2. come, Let this blest as - sur - ance con - trol;
 3. thought— My sin— not in part, but the whole—
 4. sight, The clouds be rolled back as a scroll,

1. What - ev - er my lot, thou hast taught me to
 2. That Christ has re - gard - ed my help - less es -
 3. Is nailed to the cross and I bear it no
 4. The trump shall re - sound and the Lord shall de -

1. say, It is well, it is well with my soul.
 2. tate, And has shed His own blood for my soul.
 3. more, Praise the Lord, praise the Lord, O my soul!
 4. scend, "E - ven so"— it is well with my soul.

It is well with my soul, with my
 It is well with my



Words: Horatio Spafford (1828-1888). Music: Philip P. Bliss (1838-1876).

THE GREAT THANKSGIVING

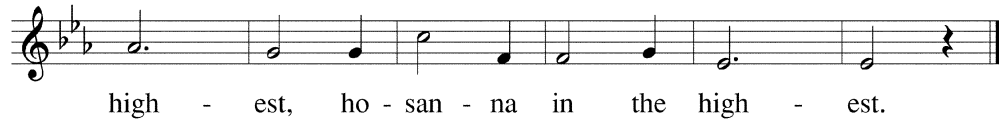
Bishop The Lord be with you.
People **And also with you.**
Bishop Lift up your hearts.
People **We lift them to the Lord.**
Bishop Let us give thanks to the Lord our God.
People **It is right to give our thanks and praise.**

The Bishop says the Preface, and at the conclusion, all sing together

SANCTUS & BENEDICTUS

Schubert

Ho - ly, ho - ly, ho - ly Lord, God of pow'r and
 might. Ho - ly, ho - ly, ho - ly Lord,
 God of pow'r and might. Heav - en and earth are
 full, full of your glo - ry. Ho -
 san - na in the high - est, ho - san - na in the
 high - est. Bless - ed is he who comes
 in the name of the Lord. Ho - san - na in the



Music: *Deutsche Messe*, Franz Schubert, 1797-1828; adapt. by Richard Proulx, © 1985, 1989, GIA Publications, Inc.

All stand or kneel. Midway through the Eucharistic Prayer all say

MEMORIAL ACCLAMATION

Bishop Therefore we proclaim the mystery of faith:
People **Christ has died. Christ is risen. Christ will come again.**

THE LORD'S PRAYER

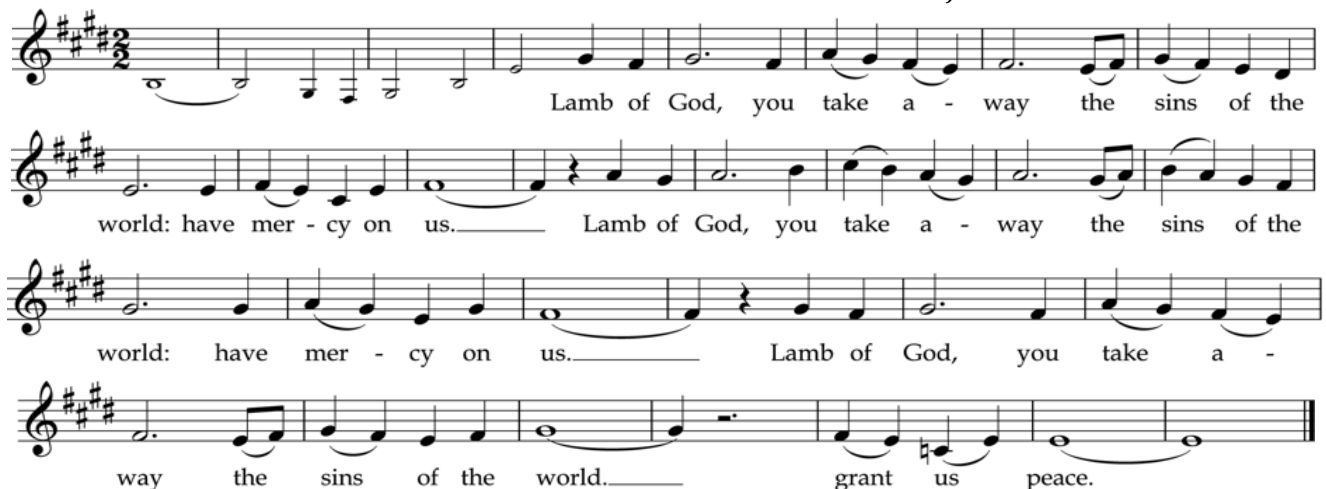
**Our Father who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done, on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom, and the power,
 and the glory, for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Bishop Alleluia. Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast. Alleluia.**

AGNUS DEI

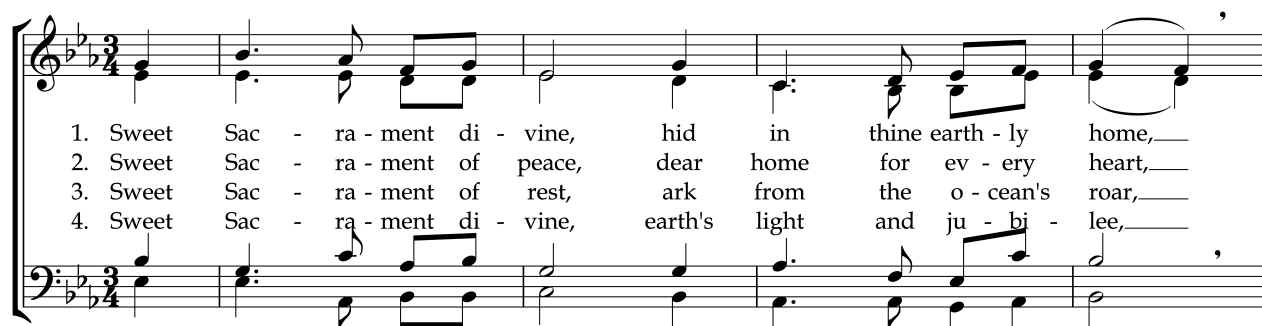
Marjorie Landsmark-deLewiss



THE HOLY COMMUNION

All baptized persons are invited to receive Holy Communion in the cathedral. Persons who do not wish to receive Communion may come forward and receive a blessing. If you would like to receive gluten-free Eucharist, please tell the priest when you come forward.

COMMUNION HYMN



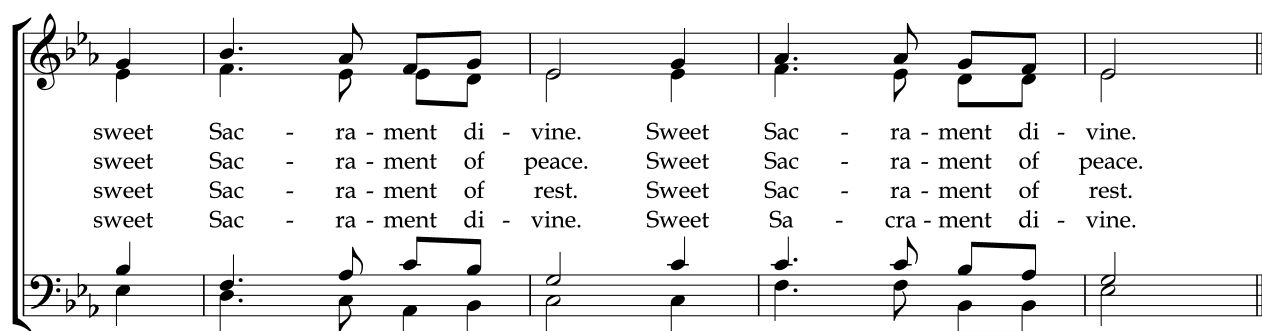
1. Sweet Sac - ra - ment di - vine, hid in thine earth - ly home, —
 2. Sweet Sac - ra - ment of peace, dear home for ev - ery heart, —
 3. Sweet Sac - ra - ment of rest, ark from the o - cean's roar, —
 4. Sweet Sac - ra - ment di - vine, earth's light and ju - bi - lee, —



lo, round thy low - ly shrine, with sup - pliant hearts we come;
 where rest - less yearn - ings cease and sor - rows all de - part;
 with - in thy shel - ter blest soon may we reach the shore;
 in thy far depths doth shine thy God - head's maj - es - ty;



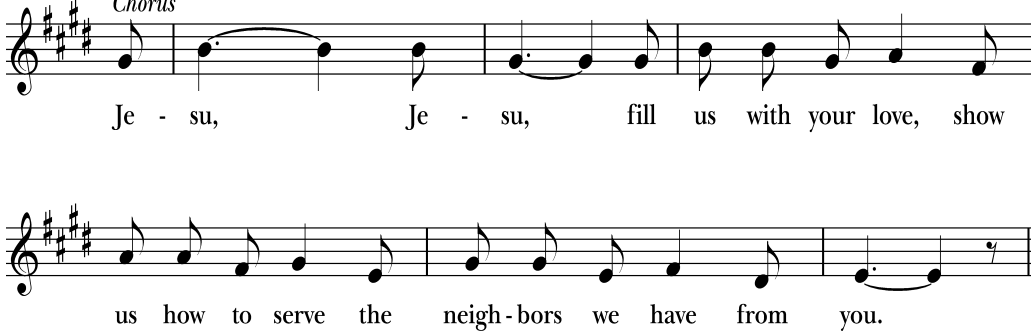
Je - sus, to thee our voice we raise in songs of love and heart-felt praise:
 there in thine ear all trust - ful - ly, we tell our tale of mis - er - y:
 save us, for still the tem - pest raves, save, lest we sink be - neath the waves:
 sweet light, so shine on us, we pray, that earth - ly joys may fade a - way:



sweet Sac - ra - ment di - vine. Sweet Sac - ra - ment di - vine.
 sweet Sac - ra - ment of peace. Sweet Sac - ra - ment of peace.
 sweet Sac - ra - ment of rest. Sweet Sac - ra - ment of rest.
 sweet Sac - ra - ment di - vine. Sweet Sa - cra - ment di - vine.

COMMUNION HYMN

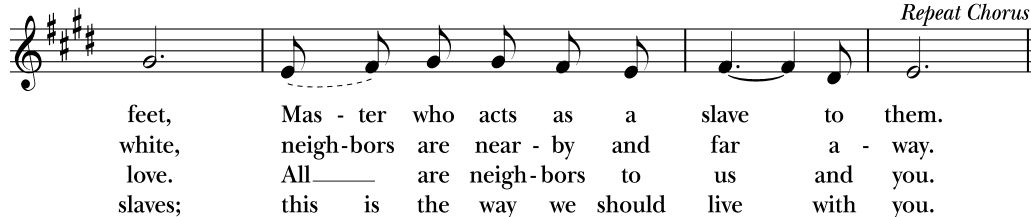
Chorus



Je - su, Je - su, fill us with your love, show
us how to serve the neigh-bors we have from you.

1 Kneels at the feet of his friends, si - lent - ly wash - es their
2 Neigh-bors are rich___ and poor, neigh-bors are black___ and
3 These are the ones we should serve, these are the ones we should
4 Lov - ing puts us on our knees, serv - ing as though we were

Repeat Chorus



feet, Mas - ter who acts as a slave to them.
white, neigh-bors are near - by and far a - way.
love. All___ are neigh-bors to us and you.
slaves; this is the way we should live with you.

Words: Ghanaian; tr. Thomas Colvin (b. 1925), alt. Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Chereponi [Jesu, Jesu]*, Ghanaian folk song, adapt. Thomas Colvin (b. 1925). Copyright © 1969 by Hope Publishing Company, Carol Stream, IL 60188. All Rights Reserved. Used by permission.

THE PRAYER AFTER COMMUNION

Bishop
People

Let us pray.

Almighty God, we thank you that in your great love you have fed us with the spiritual food and drink of the Body and Blood of your Son Jesus Christ, and have given us a foretaste of your heavenly banquet. Grant that this Sacrament may be to us a comfort in affliction, and a pledge of our inheritance in that kingdom where there is no death, neither sorrow nor crying, but the fullness of joy with all your saints; through Jesus Christ our Savior. Amen.

THE COMMENDATION

Bishop Give rest, O Christ, to your servant with your saints,
People **where sorrow and pain are no more, neither sighing, but life everlasting.**

Bishop You only are immortal, the creator and maker of humankind; and we are mortal, formed of the earth, and to earth shall we return. For so did you ordain when you created me, saying, "You are dust, and to dust you shall return." All of us go down to the dust; yet even at the grave we make our song: Alleluia, Alleluia, Alleluia!

People **Give rest, O Christ, to your servant with your saints, where sorrow and pain are no more, neither sighing, but life everlasting.**

Bishop Into your hands, O merciful Savior, we commend your servant Daniel. Acknowledge, we humbly beseech you, a sheep of your own fold, a lamb of your own flock, a sinner of your own redeeming. Receive him into the arms of your mercy, into the blessed rest of everlasting peace, and into the glorious company of the saints in light.

People **Amen.**

HYMN DURING THE COMMENDATION *(found on the following page)*

THE BLESSING

Bishop The God of peace, who brought again from the dead our Lord Jesus Christ, the great Shepherd of the sheep, through the blood of the everlasting covenant, make you perfect in every good work to do his will, working in you that which is well-pleasing in his sight; and the blessing of God Almighty, the Father, the Son, and the Holy Spirit, be among you, and remain with you always.

People **Amen.**

THE DISMISSAL

Deacon Let us go forth in the name of Christ.

People **Thanks be to God.**

CLOSING ANTIPHON

Plainsong, Mode VII (sung by the Choir)

Into paradise may the angels lead you. At your coming may the martyrs receive you, and bring you into the holy city Jerusalem. May the choirs of angels welcome you, and with Lazarus who once was poor may you have peace everlasting.

POSTLUDE

HYMN DURING THE COMMENDATION



1 Christ the Vic - to - ri - ous, give to your ser - vants
 2 On - ly Im - mor - tal One, Might - y Cre - a - tor!
 3 God - spo - ken pro - phe - cy, word at cre - a - tion:
 4 Christ the Vic - to - ri - ous, give to your ser - vants

rest with your saints in the re - gions of light.
 We are your crea - tures and chil - dren of earth.
 "You came from dust and to dust shall re - turn."
 rest with your saints in the re - gions of light.

Grief and pain end - ed, and sigh - ing no long - er,
 From earth you formed us, both glo - rious and mor - tal,
 Yet at the grave shall we raise up our glad song,
 Grief and pain end - ed, and sigh - ing no long - er,

there may they find ev - er - last - ing life.
 and to the earth shall we all re - turn.
 "Al - le - lu - ia, al - le - lu - ia!"
 there may they find ev - er - last - ing life.

Words: Carl P. Daw, Jr. (b. 1944). Copyright © 1982, by Hope Publishing company, Carol Stream, IL 60188. All Rights Reserved. Used by permission. Music: *Russia*, Alexis Lvov (1799-1870).

The Liturgy concludes on the previous page



LITURGICAL MINISTERS

PRESIDER

The Rt Rev Lawrence Provenzano

CONCELEBRANTS

The Rt Rev Geralyn Wolf, Assistant Bishop
The Rt Rev R. William Franklin, Assisting Bishop
The Rev. Canon Donovan Leys
The Rev. Canon Frederick Opare-Addo
The Rev. Justin Falciani

DEACONS

The Rev. Denise Galloway
The Rev. Myldred Préval

MINISTER OF CEREMONY

The Very Rev. Canon Daniel Ade

BISHOP'S CHAPLAIN

The Very Rev. Canon Mark Kowalewski

DEAN'S VERGER

Kyle Sabo

VERGERS

Diana Campbell
Charlie Janoff
Karyn Stevenson

THURIFER: Curtis Murray

TORCHES: Michelle Chester & Shannon Whittaker

BOOK BEARER: Bob Russo

ALTAR SERVER: Jen Eipel

THE CATHEDRAL LEADERSHIP

THE CHAPTER

The Right Reverend Lawrence C. Provenzano, DD., *Bishop of Long Island*

The Very Reverend Canon Michael Sniffen, PhD., *Dean of the Cathedral*

The Rev. Canon Eddie Alleyne, The Rev. Adam Canon Bucko,
Ms. Mia Jealous-Denk, Mr. Michael Eng, Esq., *Treasurer*, Ms. Tamara Harris,
Canon Charles Janoff, Esq., *Chancellor*, Dr. Lorna Lewis,
The Rev. Canon John Merz, Ms. LaVerne Mitchell,
The Rev. Kate Schneider, Mr. Dennis Walcott.

THE CATHEDRAL COUNCIL

Mr. Keith Okrosy, *Warden*, Ms. Rebecca Maines, *Warden*
Ms. Fabian Burrell, Ms. Trish Craine, Ms. Alisha Graham, Ms. Tamara Harris,
Ms. Norma Jones, Ms. Brenda Kennedy, Mr. Matthew Mohan,
Ms. Laura Nelson, Ms. Martha Ripp, Mr. Brandon Szeles

THE CLERGY AND STAFF

The Rev. Canon Eddie Alleyne, *Sub Dean and Canon for Cathedral Life*
The Rev. Canon Adam Bucko, *Director of the Center for Spiritual Imagination*
The Rev. Canon Kate Salisbury, *Canon for Christian Education*
The Rev. Cameron Walker, *Curate*
The Very Rev. Canon Mark Kowalewski, PhD., *Vicar – Incarnation Chapel*
The Very Rev. Canon Daniel Ade, *Vicar – Incarnation Chapel*
The Rev. Canon Landon Moore, *Associate Priest of the Cathedral*
The Rev. Brian C. Barry, *Associate Priest of the Cathedral*
The Rev. Denise Althea Galloway, *Deacon - Director of Outreach*
The Rev. Canon Bruce Griffith, ThD., *Canon in Residence*
Canon Larry Tremsky, *Director of Music*
Mr. David Preston, *Associate Organist/Choirmaster*
Mr. Kyle Sabo, *Dean's Verger & Senior Administrative Aide*
Ms. Arleen Breen, *Cathedral Administrator*



*From the Brooklyn Bridge to Montauk Point
A house of prayer for Long Island*