
159TH CONVENTION
OF THE EPISCOPAL DIOCESE
OF LONG ISLAND



LITURGY BOOK
NOVEMBER 14 & 15, 2025
MELVILLE, NEW YORK

THE OPENING OF CONVENTION

The Feast of the Consecration of Samuel Seabury - 1:00 pm

¶ *The prelude begins as the bishops walk through the congregation, greeting people as they go. When they reach the dais, all sing:*

THE GATHERING HYMN

Sweet Sweet Spirit

1. There's a sweet, sweet Spir - it in this place, And I
 2. There are bless - ings you can - not re - ceive Till you
 3. If you say He saved you from your sin, Now you're
 know that it's the Spir - it of the Lord. There are sweet ex - pres-sions on each
 know Him in His full - ness, and be - lieve. Your the one to pro - fit when you
 weak, you're bound and can - not en - ter in, you can make it right if you will
 face, And I know they feel the pres - ence of the Lord.
 say, "I am going to walk with Je - sus all the way."
 yield; You'll en - joy the Ho - ly Spir - it that we feel.

Refrain
 Sweet Ho-ly Spir-it, Sweet Heav-en-ly Dove, Stay right here with us, fill-ing us with your
 love. And for there bless- ings we lift our hearts in praise: With-out a
 doubt we'll know that we have been re vived when we shall leave this place.

THE OPENING ACCLAMATION

<i>Bishop</i>	Blessed be God: Father, Son, and Holy Spirit.
<i>People</i>	And blessed be God's kingdom now and forever. Amen.
<i>Bishop</i>	There is one Body and one Spirit;
<i>People</i>	There is one hope in God's call to us;
<i>Bishop</i>	One Lord, one Faith, one Baptism;
<i>People</i>	One God and Father of all.
<i>Bishop</i>	The Lord be with you.
<i>People</i>	And also with you.
<i>Bishop</i>	Let us pray.

THE COLLECT

Bishop Almighty and everlasting Father, you have given the Holy Spirit to abide with us for ever: Bless, we pray, with his grace and presence, the bishops and other clergy and the laity here assembled in your Name, that your Church, being preserved in true faith and godly discipline, may fulfill all the mind of him who loved it and gave himself for it, your Son Jesus Christ our Savior; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

THE RENEWAL OF BAPTISMAL VOWS

Bishop Dear friends, I call upon you to renew the solemn promises and vows of Holy Baptism, by which we once renounced Satan and all his works and promised to serve God faithfully in his holy Catholic Church.

Bishop Do you believe in God the Father?

People **I believe in God, the Father almighty, creator of heaven and earth.**

Bishop Do you believe in Jesus Christ, the Son of God?

People **I believe in Jesus Christ, His only Son, our Lord. He was conceived by the power of the Holy Spirit and born of the Virgin Mary. He suffered under Pontius Pilate, was crucified, died, and was buried. He descended to the dead. On the third day He rose again. He ascended into heaven and is seated at the right hand of the Father. He will come again to judge the living and the dead.**

Bishop Do you believe in God the Holy Spirit?

People **I believe in the Holy Spirit, the holy catholic Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life everlasting.**

Bishop Will you continue in the apostles' teaching and fellowship, in the breaking of bread, and in the prayers?

People **I will, with God's help.**

Bishop Will you persevere in resisting evil, and, whenever you fall into sin, repent and return to the Lord.

People **I will, with God's help.**

Bishop Will you proclaim by word and example the Good News of God in Christ?

People **I will, with God's help.**

Bishop Will you seek and serve Christ in all persons, loving your neighbor as yourself?

People **I will, with God's help.**

Bishop Will you strive for justice and peace among all people, and respect the dignity of every human being?

People **I will, with God's help.**

Bishop May Almighty God, the Father of our Lord Jesus Christ, who has given us a new birth by water and the Holy Spirit, and bestowed upon us the forgiveness of sins, keep us in eternal life by his grace, in Christ Jesus our Lord.

People **Amen.**

THE THANKSGIVING OVER THE WATER

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop

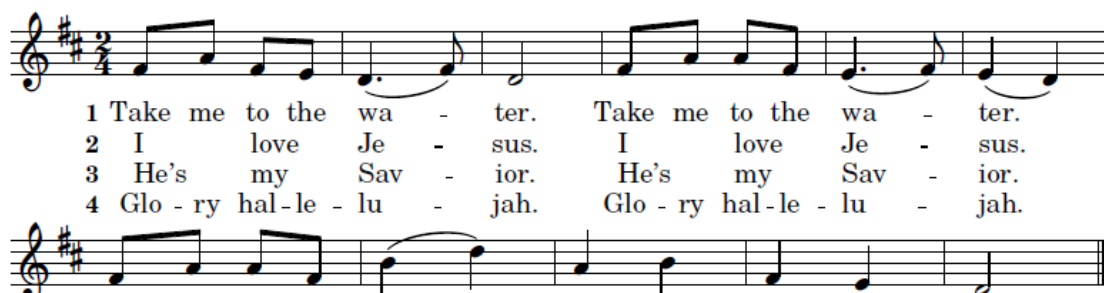
We thank you, Almighty God, for the gift of water. Over it, the Holy Spirit moved in the beginning of creation. Through it, you led the children of Israel out of their bondage in Egypt into the land of promise. In it, your Son Jesus received the baptism of John and was anointed by the Holy Spirit as the Messiah, the Christ, to lead us, through his death and resurrection, from the bondage of sin into everlasting life. We thank you, Father, for the water of Baptism. In it, we are buried with Christ in His death. By it, we share in His resurrection. Through it, we are reborn by the Holy Spirit. Therefore, in joyful obedience to your Son, we bring into His fellowship those who come to Him in faith, baptizing them in the Name of the Father, and of the Son, and of the Holy Spirit. Now sanctify this water, we pray you, by the power of your Holy Spirit, that those who here are cleansed from sin and born again may continue for ever in the risen life of Jesus Christ our Savior. To him, to you, and to the Holy Spirit, be all honor and glory, now and for ever.

People **Amen.**

¶ *As the bishops bless the People with baptismal water, all remain standing to sing:*

THE HYMN AT THE ASPERGES

Take me to the water



1 Take me to the wa - ter. Take me to the wa - ter.
2 I love Je - sus. I love Je - sus.
3 He's my Sav - ior. He's my Sav - ior.
4 Glo - ry hal - le - lu - jah. Glo - ry hal - le - lu - jah.

Take me to the wa - ter to be bap - tized.
I love Je - sus, yes, I do.
He's my Sav - ior, yes, he is.
Glo - ry hal - le - lu - jah to be bap - tized.

THE NECROLOGY

¶ *All are seated for the necrology.*

Bishop

As we begin this convention, we also draw to mind all those in our diocesan family who have died this past year. They were washed in baptism and anointed with the Holy Spirit. We give thanks for their lives, their witness, and the love they shared with us. May their memory inspire us to continue the work of justice, mercy, and faithfulness to which you have called us.

¶The Reverend Canon Patricia Mitchell, Canon for Pastoral Care, reads the necrology while the following is sung intermittently throughout the reading:

Jesus remember me, when you in come into your kingdom

Taizé

Ostinato Refrain

Je - sus, re - mem - ber me when you come in - to your King - dom.
 Spanish: Je - sús, re - cuér - da - me cuan - do en - tres en tu Rei - no.
 Polish: Je - zu, w kró - les - twie Twym wspom - nij na swo - je - go słu - gę.

Je - sus, re - mem - ber me when you come in - to your King - dom.
 Je - sús, re - cuér - da - me cuan - do en - tres en tu Rei - no.
 Je - zu, w kró - les - twie Twym wspom - nij na swo - je - go słu - gę.

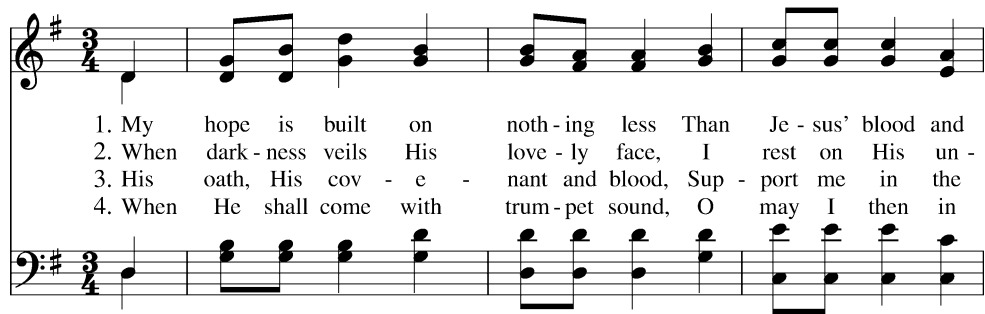
Text: Luke 23:42; Taizé Community, 1981
 Tune: Jacques Berthier, 1923-1994
 © 1981, 2005, Les Presses de Taizé, GIA Publications, Inc., agent

¶At the conclusion of the Necrology, a profound silence is kept.

<i>Bishop</i>	May they rest in peace and rise in glory.
<i>People</i>	Rest eternal grant to them, O Lord: And let light perpetual shine upon them.
<i>Bishop</i>	God, the King of saints, we praise and thank you for all your faithful servants who, having finished their course, now rest from their labors. Grant us grace to follow the example of their steadfastness and faithfulness, to your honor and glory; through Jesus Christ our Lord.
<i>People</i>	Amen.
<i>Bishop</i>	Let us pray.
<i>People</i>	O God, by your grace you have called us in the Diocese of Long Island to a holy fellowship of faith: Bless Lawrence, our Bishop, Geralyn our Assistant Bishop, William our Assisting Bishop, our clergy, and all our people. Grant that your Word may be truly preached and truly heard, your Sacraments faithfully administered and faithfully received. By your Spirit, fashion our lives according to the example of your Son, and grant that we may show the power of your love to all among whom we live, through Jesus Christ our Lord. Amen.

THE CLOSING HYMN

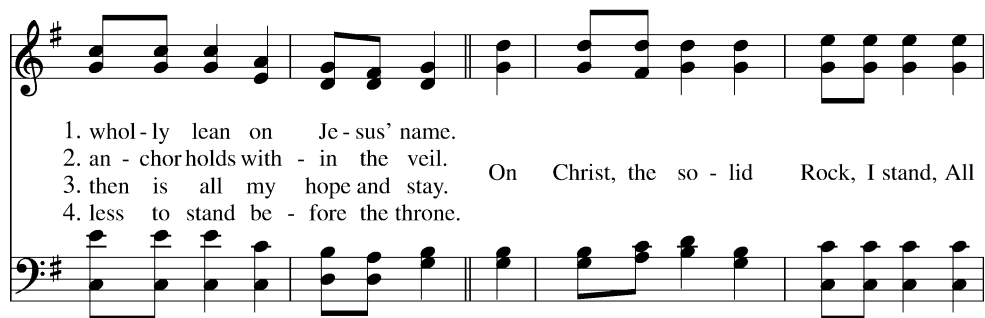
On Christ the Solid Rock



1. My hope is built on noth - ing less Than Je - sus' blood and
 2. When dark - ness veils His love - ly face, I rest on His un -
 3. His oath, His cov - e - nant and blood, Sup - port me in the
 4. When He shall come with trum - pet sound, O may I then in



1. right - eous - ness; I dare not trust the sweet - est frame, But
 2. chang - ing grace; In ev - 'ry high and storm - y gale, My
 3. whelm - ing flood; When all a - round my soul gives way, he
 4. Him be found; Dressed in His right - eous - ness a - lone, Fault -



1. whol - ly lean on Je - sus' name.
 2. an - chor holds with - in the veil. On Christ, the so - lid Rock, I stand, All
 3. then is all my hope and stay.
 4. less to stand be - fore the throne.



oth - er ground is sink - ing sand, All oth - er ground is sink - ing sand.

Words: Edward Mote (1797-1874). Music: William B. Bradbury (1816-1868).

AN ORDER OF WORSHIP FOR THE EVENING

5:00pm

¶ *Convention is invited to gather in contemplation and prayer.*

GATHERING MUSIC

Leader "Go out, and stand on the mountain before the Lord." And behold,
the Lord passed by, and a great and strong wind tore into the mountains
and broke the rocks in pieces before the Lord, but the Lord was not in the
wind; and after the wind an earthquake, but the Lord was not in the
earthquake; and after the earthquake a fire, but the Lord was not in the fire;
and after the fire a still small voice.
1 Kings 19:11-12

Silence.

For God alone my soul in silence waits. From him comes my salvation.
Psalms 62:1

Silence.

For God alone my soul in silence waits. From him comes my salvation.
Psalms 62:1

¶ *Those who wish to pray in small groups led by the youth of the diocese should make their way to the nearest prayer station, observing the direction of the vergers and staff. During prayer, the following is sung:*

In God Alone My Soul

Taize

*In God alone my soul can find rest and peace,
in God my peace and joy.
Only in God my soul can find its rest,
find its rest and peace.*

¶ *At the sound of the bell all return to their places in the congregation, maintaining silence as they go. Vergers and staff should assist people as needed. All gather to sing "In God Alone My Soul" together one more time once the congregation has reassembled.*

Leader Let us lift our hearts in prayer.

Leader I lift my eyes to the hills; from where does my help come?

People **My help comes from the Lord, who made heaven and earth.**

Leader The Lord is near to all who call on Him, to all who call on Him in truth.

People **God will fulfill the desire of those who fear Him; He also hears their cry and saves them.**

Leader Incline your ear, O Lord, and hear me; save your servant who trusts in you.

People **Be gracious to me, O Lord, for I call to you all day long.**

Leader O Lord, hear my prayer; listen to my cry.

People **Let my prayer rise before you like incense, and the lifting up of my hands as the evening sacrifice.**

Leader I wait for the Lord, my soul waits, and in His word I hope.

People **My soul waits for the Lord more than those who watch for the morning.**

Leader Blessed be the Lord, who hears the voice of our prayers.

People **Let us pray without ceasing, for the Lord is near and faithful.**

Leader Gracious God, we thank You for this day—for the gift of life, and for the community gathered here in Your name. Open our hearts to Your Spirit. Guide our thoughts, shape our words, and strengthen our actions.

Come, Holy Spirit, come. Come, Holy Spirit, come. Come, Holy Spirit, come.

Be present with us, Lord, now and always, and fill us with Your power and peace. Amen.

Let us bless the Lord.

All **Thanks be to God.**

THE CLOSING HYMN

Ev'ry time I feel the spirit

Harmony

Ev' - ry time I ____ feel the spir - it, ____ mov - ing

in my heart, ____ I will pray. ____ Ev' - ry time I ____ feel the

Fine

spir - it, ____ mov - ing in my heart, ____ I will pray.

unison

1. Up - on the moun - tain my ____ Lord spoke, out of his

2. Jor - dan ri - ver chil - ly and cold, chills ____ the

(7)

1. mouth came ____ fire and smoke. ____ All a - round me looked so

2. bod - y but not the soul. ____ There ain't but one train runs this

D.C.

1. fine, asked ____ my Lord if all was mine. ____

2. track, runs to heav - en and runs right back. ____

THE CONVENTION EUCHARIST

The Feast of Herman of Alaska - 9:00 am

¶ The Convention Eucharist begins at the rear of the ballroom with an invitation to worship and the Collect for Purity to prepare our hearts and minds for worship.

Bishop Please stand.

In silence, let us examine our hearts and acknowledge the presence of the living God: in the Word we will hear proclaimed, In the Sacrament we celebrate, and in this community of Christ's Body here gathered.

¶ A period of silence is kept.

Bishop Let us pray.

People **Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord. Amen.**

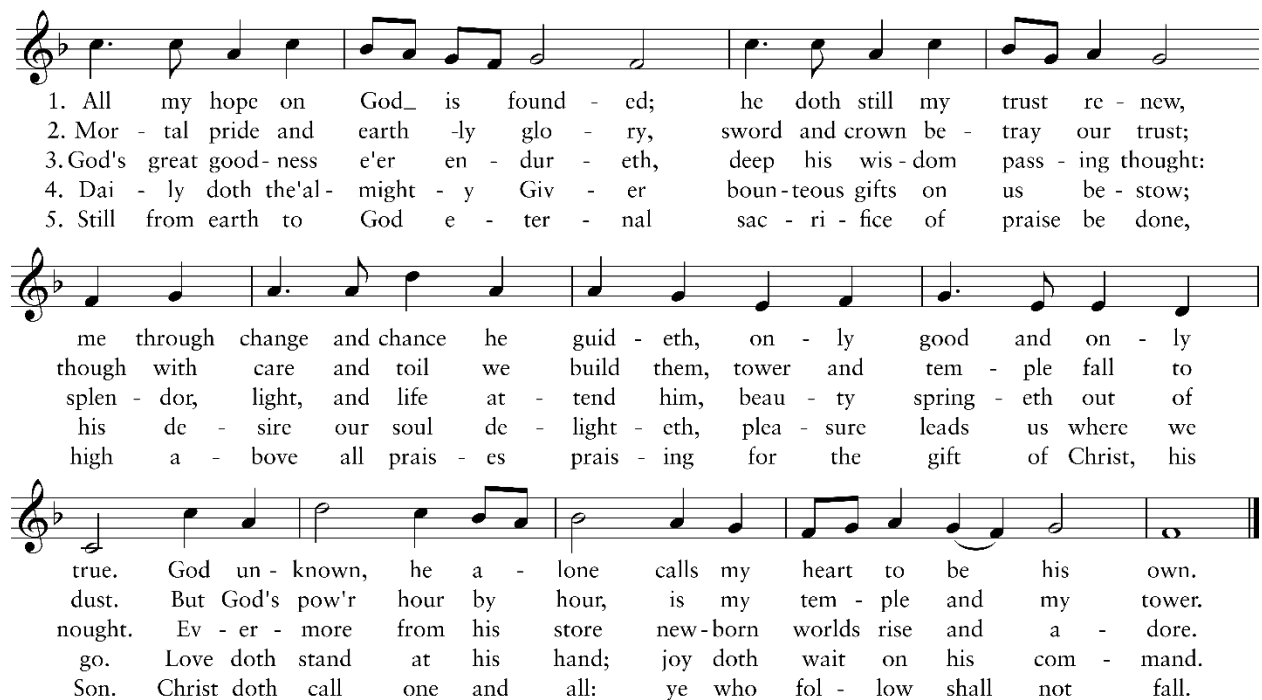
THE OPENING ACCLAMATION

Bishop Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be God's kingdom, now and for ever. Amen.**

THE HYMN OF PRAISE

Michael



1. All my hope on God is found - ed; he doth still my trust re - new,
 2. Mor - tal pride and earth -ly glo - ry, sword and crown be - tray our trust;
 3. God's great good - ness e'er en - dur - eth, deep his wis - dom pass - ing thought;
 4. Dai - ly doth the al - might - y Giv - er boun - teous gifts on us be - stow;
 5. Still from earth to God e - ter - nal sac - ri - fice of praise be done,

me through change and chance he guid - eth, on - ly good and on - ly
 though with care and toil we build them, tower and tem - ple fall to
 splen - dor, light, and life at - tend him, beau - ty spring - eth out of
 his de - sire our soul de - light - eth, plea - sure leads us where we
 high a - bove all prais - es prais - ing for the gift of Christ, his

true. God un - known, he a - lone calls my heart to be his own.
 dust. But God's pow'r hour by hour, is my tem - ple and my tower.
 nought. Ev - er - more from his store new - born worlds rise and a - dore.
 go. Love doth stand at his hand; joy doth wait on his com - mand.
 Son. Christ doth call one and all: ye who fol - low shall not fall.

THE OPENING COLLECT

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Almighty Father, whose blessed Son before his passion prayed for his disciples that they might be one, as you and he are one: Grant that your Church, being bound together in love and obedience to you, may be united in one body by the one Spirit, that the world may believe in him whom you have sent, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, now and for ever. **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Joshua 24:16-28

Read in Mandarin by Erica Kan

Lector A reading from the book of Joshua.

Then the people answered, 'Far be it from us that we should forsake the Lord to serve other gods; for it is the Lord our God who brought us and our ancestors up from the land of Egypt, out of the house of slavery, and who did those great signs in our sight. He protected us along all the way that we went, and among all the peoples through whom we passed; and the Lord drove out before us all the peoples, the Amorites who lived in the land. Therefore we also will serve the Lord, for he is our God.' But Joshua said to the people, 'You cannot serve the Lord, for he is a holy God. He is a jealous God; he will not forgive your transgressions or your sins. If you forsake the Lord and serve foreign gods, then he will turn and do you harm, and consume you, after having done you good.' And the people said to Joshua, 'No, we will serve the Lord!' Then Joshua said to the people, 'You are witnesses against yourselves that you have chosen the Lord, to serve him.' And they said, 'We are witnesses.' He said, 'Then put away the foreign gods that are among you, and incline your hearts to the Lord, the God of Israel.' The people said to Joshua, 'The Lord our God we will serve, and him we will obey.' So Joshua made a covenant with the people that day, and made statutes and ordinances for them at Shechem. Joshua wrote these words in the book of the law of God; and he took a large stone, and set it up there under the oak in the sanctuary of the Lord. Joshua said to all the people, 'See, this stone shall be a witness against us; for it has heard all the words of the Lord that he spoke to us; therefore it shall be a witness against you, if you deal falsely with your God.' So Joshua sent the people away to their inheritances. After these things Joshua son of Nun, the servant of the Lord, died, being one hundred and ten years old. They buried him in his own inheritance at Timnath-serah, which is in the hill country of Ephraim, north of Mount Gaash. Israel served the Lord all the days of Joshua, and all the days of the elders who outlived Joshua and had known all the work that the Lord did for Israel. The bones of Joseph, which the Israelites had brought up from Egypt, were buried at Shechem, in the portion of ground that Jacob had bought from the children of Hamor, the father of Shechem, for one hundred pieces of money; it became an inheritance of the descendants of Joseph. Eleazar son of Aaron died; and they buried him at Gibeah, the town of his son Phinehas, which had been given him in the hill country of Ephraim.

Lector The Word of the Lord.

People **Thanks be to God.**

THE PSALM

34 *Benedicam Dominum*

Rawn Harbor

¶ The Cantor sings the verses of the Psalm, and the People respond with the following after each verse:

Taste _____ and see _____ the _____ good - ness of the

Lord. _____ Taste _____ and see _____ the _____

good - ness of the Lord, _____ the _____ good - ness of the

Lord. _____ good - ness of the Lord. _____

1. I will
2. 7 7
3. Look to
4. 7 The

I will bless the LORD at all times;
his praise shall be ever in my mouth.
Let my soul glory in the LORD;
The lowly will hear me and be glad,
The lowly will hear me and be glad. R

Glorify the Lord with me;
Let us together extol his name.
I sought the LORD, and he answered me,
And delivered me from all my fears.
And delivered me from all my fears. R

Look to him that you may be radiant with joy,
And your faces may not blush with shame.
When the poor called out, the LORD heard
And from all his distress he saved him,
And from all his distress he saved him. R

The angel of the LORD encamps
around those who fear him, and delivers them.
Taste and see how good the LORD is;
Blessed the man who takes refuge in him,
Blessed the man who takes refuge in him. R

THE EPISTLE

Romans 8:14-28

Read in Spanish by Daniel Moncada

Lector A reading from the letter of Paul to the Romans.

For all who are led by the Spirit of God are children of God. For you did not receive a spirit of slavery to fall back into fear, but you have received a spirit of adoption. When we cry, 'Abba! Father!' it is that very Spirit bearing witness with our spirit that we are children of God, and if children, then heirs, heirs of God and joint heirs with Christ—if, in fact, we suffer with him so that we may also be glorified with him. I consider that the sufferings of this present time are not worth comparing with the glory about to be revealed to us. For the creation waits with eager longing for the revealing of the children of God; for the creation was subjected to futility, not of its own will but by the will of the one who subjected it, in hope that the creation itself will be set free from its bondage to decay and will obtain the freedom of the glory of the children of God. We know that the whole creation has been groaning in labor pains until now; and not only the creation, but we ourselves, who have the first fruits of the Spirit, groan inwardly while we wait for adoption, the redemption of our bodies. For in hope we were saved. Now hope that is seen is not hope. For who hopes for what is seen? But if we hope for what we do not see, we wait for it with patience. Likewise the Spirit helps us in our weakness; for we do not know how to pray as we ought, but that very Spirit intercedes with sighs too deep for words. And God, who searches the heart, knows what is the mind of the Spirit, because the Spirit intercedes for the saints according to the will of God. We know that all things work together for good for those who love God, who are called according to his purpose.

Lector The Word of the Lord.

People **Thanks be to God.**

THE GOSPEL ACCLAMATION

Alleluia (Repeats)

Sinclair

THE HOLY GOSPEL

Matthew 25:31-46

Proclaimed in Creole by The Reverend Myldred Previl

Deacon The Holy Gospel of our Lord Jesus Christ according to Matthew.

People **Glory to you, Lord Christ.**

When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, and he will put the sheep at his right hand and the goats at the left. Then the king will say to those at his right hand, "Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me." Then the

righteous will answer him, "Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? And when was it that we saw you sick or in prison and visited you?" And the king will answer them, "Truly I tell you, just as you did it to one of the least of these who are members of my family, you did it to me." Then he will say to those at his left hand, "You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; for I was hungry and you gave me no food, I was thirsty and you gave me nothing to drink, I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me." Then they also will answer, "Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?" Then he will answer them, "Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me." And these will go away into eternal punishment, but the righteous into eternal life.

Deacon The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE ADDRESS TO THE CONVENTION

*The Rt. Rev. Lawrence C. Provenzano,
 Bishop of Long Island*

THE NICENE CREED

THE PRAYERS OF THE PEOPLE

Dr. Lena Mullings, Intercessor

From a Litany for God's Mission of the Church

Deacon Let us pray for the Church and for the world.

Intercessor O God, we pray for the gifts of ministry. Inspire our minds with a vision of your kingdom in this time and place.

People **Hear us, O Christ.**

Intercessor Open our eyes, that we may see your glory in all creation.

People **Hear us, O Christ.**

Intercessor Open our ears, that we may hear from every mouth the hunger for hope and stories of refreshment.

People **Hear us, O Christ.**

Intercessor Open our lips, that we may tell in every tongue the wonderful works of God.

People **Hear us, O Christ.**

Intercessor Open our hearts, that we may discern the work to which you call us.

People **Hear us, O Christ.**

Intercessor Send us with your Good News into our neighborhoods, communities, and all parts of the world.

People **Hear us, O Christ.**

Intercessor Strengthen us, that we may each accomplish the work you give us to do.

People **Hear us, O Christ.**

Intercessor Sustain and encourage all who minister in your name in lonely, dangerous, and unresponsive places.

People **Hear us, O Christ.**

Intercessor Open the hearts and hands of many to support your Church in this and every place.

People **Hear us, O Christ.**

Bishop O God of unchangeable power and eternal light: Look favorably on your whole Church, that wonderful and sacred mystery; by the effectual working of your providence, carry out in tranquility the plan of salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being brought to their perfection by him through whom all things were made, your Son Jesus Christ our Lord; who lives and reigns with you, in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

THE PEACE

Bishop The peace of the Lord be always with you.

People **And also with you.**

THE HOLY COMMUNION

THE OFFERTORY SENTENCE

Bishop Let your light so shine before all people, that they may see your good works, and glorify your Father which is in heaven.

¶ At the Offertory, a collection will be taken up to support the people and Diocese of Jamaica and The Cayman Islands who are in urgent need of our help following the devastation caused by Hurricane Melissa, and in support of our diocesan food pantries. Please place your offering in the small metal basin on your table, and the vergers and ushers will come around to collect them while the choir sings:

THE ANTHEM

How Excellent is Thy Name

John W. Higdon, arr. Joseph Joubert

THE GREAT THANKSGIVING

Bishop The Lord be with you.

People **And also with you.**

Bishop Lift up your hearts.

People **We lift them to the Lord.**

Bishop Let us give thanks to the Lord our God.

People **It is right to give our thanks and praise.**

Bishop It is right, and a good and joyful thing, always and everywhere to give thanks to you, Father Almighty, Creator of heaven and earth. For by water and the

Holy Spirit you have made us a new people in Jesus Christ our Lord, to show forth your glory in all the world.

Therefore we praise you, joining our voices with Angels and Archangels and with all the company of heaven, who for ever sing this hymn to proclaim the glory of your Name:

San - to, San - to, San - to es el Se - ñor, Dios del u - ni -
 ver - so. Lle - nos es - tán el cie - lo y la
 tie - rra de tu glo - ria. Ho - san - na, ho - san - na,
 ho - san - na en el cie - lo. Ho - san - na, ho - san - na,
 ho - san - na en el cie - lo. Ben - di - to el que
 vie - ne en nom - bre del Se - ñor. Ho - cie - lo.

País: MÉXICO; English: HOLY

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Bishop

Holy and gracious Father: In your infinite love you made us for yourself, and, when we had fallen into sin and become subject to evil and death, you, in your mercy, sent Jesus Christ, your only and eternal Son, to share our human nature, to live and die as one of us, to reconcile us to you, the God and Father of all.

He stretched out his arms upon the cross, and offered himself, in obedience to your will, a perfect sacrifice for the whole world.

On the night he was handed over to suffering and death, our Lord Jesus Christ took bread; and when he had given thanks to you, he broke it, and gave it to his

disciples, and said, "Take, eat: This is my Body, which is given for you. Do this for the remembrance of me."

After supper he took the cup of wine; and when he had given thanks, he gave it to them, and said, "Drink this, all of you: This is my Blood of the new Covenant, which is shed for you and for many for the forgiveness of sins. Whenever you drink it, do this for the remembrance of me."

Therefore we proclaim the mystery of faith:

People **Christ has died. Christ is risen. Christ will come again.**

Bishop We celebrate the memorial of our redemption, O Father, in this sacrifice of praise and thanksgiving. Recalling his death, resurrection, and ascension, we offer you these gifts.

Sanctify them by your Holy Spirit to be for your people the Body and Blood of your Son, the holy food and drink of new and unending life in him. Sanctify us also that we may faithfully receive this holy Sacrament, and serve you in unity, constancy, and peace; and at the last day bring us with all your saints into the joy of your eternal kingdom.

All this we ask through your Son Jesus Christ: By him, and with him, and in him, in the unity of the Holy Spirit all honor and glory is yours, Almighty Father, now and for ever.

All **AMEN.**

Bishop And now, as our Savior Christ has taught us, we are bold to say,

THE LORD'S PRAYER

THE BREAKING OF THE BREAD

¶ A period of silence is kept.

Bishop Alleluia. Christ our Passover is sacrificed for us;

People **Therefore let us keep the feast. Alleluia.**

Bishop The Gifts of God for the People of God. Take them in remembrance that Christ died for you, and feed on him in your hearts by faith, with thanksgiving.

¶ During communion, please follow the direction of the Vergers and Ushers. There are five communion stations – three in the front of the ballroom and two in the rear of the ballroom. Each station will have one ciborium and two chalices. Gluten-free hosts are available at the front center communion.

HYMNS DURING THE DISTRIBUTION

Let us break bread together

1. Let us break bread to - geth - er on our knees (on our
2. Let us drink wine to - geth - er on our knees (on our

1. knees); Let us break bread to - geth - er on our knees (on our
2. knees); Let us drink wine to - geth - er on our knees (on our

1. knees).
2. knees). When I fall on my knees, with my face to the ris - ing

sun, Oh — Lord, have mer - cy on me (on me). me).

Let us praise God to - geth - er on our knees (yes, on our knees); Let us

praise God to - geth - er on our knees (yes, on our knees). When I

fall on my knees, with my face to the ris - ing sun, Oh —

Lord, have mer - cy on me (on me).

The musical score is written for a single melodic line in G major (one sharp) and 4/4 time. It consists of eight staves of music. The lyrics are written below the notes, with two parts (1. and 2.) indicated for the first two staves. The music features a mix of quarter, eighth, and half notes, with some rests. The final staff ends with a double bar line.

Muchos resplandores

Sung in Spanish



1. Man - y are the light - beams from the one
 2. Man - y are the branch - es of the one
 3. Man - y are the gifts giv'n; love is all
 4. Man - y ways to serve God; the Spir - it is
 5. Man - y are the mem - bers; the bod - y is

1. *Mu* - *chos* *res-plan* - *do* - *res*, *só* - *lo_u* - *na*
 2. *Mu* - *chas* *son* *las* *ra* - *mas*, *hay* *u* - *na*
 3. *Mu* - *chos* *son* *los* *do* - *nes*, *u* - *no_el* *a* -
 4. *Mu* - *chas* *las* *ta* - *re* - *as*, *u* - *no_el* *sen* -
 5. *Mu* - *chos* *son* *los* *miem* - *bros*, *un* *cuer* - *po*



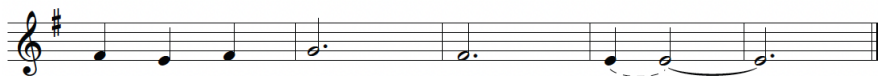
light. Our one light is Je - sus.
 vine. Our one vine is Je - sus.
 one. Love's the gift of Je - sus.
 one. Ser - vant Spir - it of Je - sus.
 one. Mem - bers all of Je - sus.

luz: *Es* *la* *luz* *de* *Cris* - *to*.
vid: *E* - *sa* *vid* *es* *Cris* - *to*.
mor: *El* *a* - *mor* *de* *Cris* - *to*.
tir: *El* *sen* - *tir* *de* *Cris* - *to*.
hay: *E* - *se* *cuer* - *po* *es* *Cris* - *to*.



Man - y are the light - beams from the one
 Man - y are the branch - es of the one
 Man - y are the gifts giv'n; love is all
 Man - y ways to serve God; the Spir - it is
 Man - y are the mem - bers; the bod - y is

Mu - *chos* *res-plan* - *do* - *res*, *só* - *lo_u* - *na*
Mu - *chas* *son* *las* *ra* - *mas*, *hay* *u* - *na*
Mu - *chos* *son* *los* *do* - *nes*, *u* - *no_el* *a* -
Mu - *chas* *las* *ta* - *re* - *as*, *u* - *no_el* *sen* -
Mu - *chos* *son* *los* *miem* - *bros*, *un* *cuer* - *po*



light. We are one in Christ.
 vine. We are one in Christ.
 one. We are one in Christ.
 one. We are one in Christ.
 one. We are one in Christ.

luz. *So* - *mos* *u* - *no_en* *Cris* - *to*.
vid. *So* - *mos* *u* - *no_en* *Cris* - *to*.
mor. *So* - *mos* *u* - *no_en* *Cris* - *to*.
tir. *So* - *mos* *u* - *no_en* *Cris* - *to*.
hay. *So* - *mos* *u* - *no_en* *Cris* - *to*.

Lord I have seen thy salvation

*Lord I have seen thy salvation,
Lord I have seen thy salvation,
drank of the blood, held the body,
Lord I have seen, seen with my eyes,
seen with my heart.*

Chorus:

*Fell on my knees, down at the altar,
bowed down my head, whispered a prayer.
have mercy Lord, I'm not worthy,
I believe, Yes, I believe, now I am sure.*

*Lord I have heard of thy kingdom,
Lord I have heard of thy promise,
looked on thy birth, cried at Calvary,
Lord I have heard, Lord I have heard, Lord I have heard.*

THE PRAYER AFTER COMMUNION

Bishop Let us pray.

People **Eternal God, heavenly Father, you have graciously accepted us as living members of your Son our Savior Jesus Christ, and you have fed us with spiritual food in the Sacrament of his Body and Blood. Send us now into the world in peace, and grant us strength and courage to love and serve you with gladness and singleness of heart; through Christ our Lord. Amen.**

THE HYMN AFTER COMMUNION

Laudate Dominum



1 O praise ye the Lord! Praise him in the height;
 2 O praise ye the Lord! Praise him up - on earth,
 *3 O praise ye the Lord! All things that give sound;
 4 O praise ye the Lord! Thanks - giv - ing and song

re - joice in his word, ye an - gels of light;
 in tune - ful ac - cord, all ye of new birth;
 each ju - bi - lant chord re - ech - o a - round;
 to him be out - poured all a - ges a - long!

ye hea - vens, a - dore him by whom ye were made,
 praise him who hath brought you his grace from a - bove,
 loud or - gans, his glo - ry forth tell in deep tone,
 For love in cre - a - tion, for hea - ven re - stored,

and wor - ship be - fore him, in bright - ness ar - rayed.
 praise him who hath taught you to sing of his love.
 and sweet harp, the sto - ry of what he hath done.
 for grace of sal - va - tion, O praise ye the Lord!

THE EPISCOPAL BLESSING

Bishop Our help is in the Name of the Lord,

People **The maker of heaven and earth.**

Bishop Blessed be the Name of the Lord,

People **From this time forth for evermore.**

Bishop The blessing, mercy and grace of God Almighty: the Father, the Son, and the Holy Spirit, be upon you, and remain with you for ever.

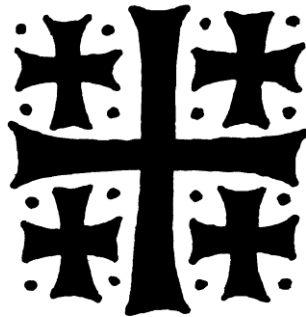
People **Amen.**

THE DISMISSAL

Deacon Go in peace to love and serve the Lord.

People **Thanks be to God.**

THE POSTLUDE



UTO INGATHERING AND CLOSING OF CONVENTION SERVICE

The Rev. Casey Jones, Officiant

Officiant O God, make speed to save us.
People **O Lord, make haste to help us.**

Officiant & People

**Glory to the Father, and to the Son, and to the Holy Spirit: *
as it was in the beginning, is now, and will be for ever. Amen.
Alleluia.**

THE HYMN

Lead me, guide me

Refrain

Lead me, guide me, a - long the way, For if you
lead me, I can - not stray. Lord, let me walk each
day with thee. Lead me, O Lord, lead me.

Verses

1. I am weak and I need thy strength and pow'r to
2. Help me tread in the paths of right - eous-ness, Be my
3. I am lost if you take your hand from me, I am
help me o - ver my weak - est hour. Help me through the
aid when Sa - tan and sin op - press. I am put - ting
blind with - out thy Light to see. Lord, just al - ways
dark-ness thy face to see. Lead me, O Lord, lead me.
all my trust in thee. Lead me, O Lord, lead me.
let me thy ser - vant be. Lead me, O Lord, lead me.

D.C.

Text: Doris M. Akers, 1922-1995
Tune: Doris M. Akers, 1922-1995; harm. by Richard Smallwood, b.1948
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THE PSALM

119: NUN

105 Your word is a lantern to my feet *
and a light upon my path.
106 I have sworn and am determined *
to keep your righteous judgments.
107 I am deeply troubled; *
preserve my life, O LORD, according to your word.
108 Accept, O LORD, the willing tribute of my lips, *
and teach me your judgments.
109 My life is always in my hand, *
yet I do not forget your law.
110 The wicked have set a trap for me, *
but I have not strayed from your commandments.
111 Your decrees are my inheritance for ever; *
truly, they are the joy of my heart.
112 I have applied my heart to fulfill your statutes *
for ever and to the end.

Officiant The love of God has been poured into our hearts through the Holy Spirit that
has been given to us.

People **Thanks be to God.**

The Officiant then begins the Prayers

Officiant Lord, have mercy.

People **Christ, have mercy.**

Officiant Lord, have mercy.

Officiant and People

THE LORD'S PRAYER

Officiant Lord, hear our prayer.

People **And let our cry come to you.**

Officiant Let us pray.

Lord Jesus Christ, you said to your apostles, "Peace I give to you; my peace I leave with you:" Regard not our sins, but the faith of your Church, and give to us the peace and unity of that heavenly city, where with the Father and the Holy Spirit you live and reign, now and for ever. **Amen.**

Bishop With gratitude to God for all that we are and for all that we have, we present these offerings to God through the United Thank Offering.

¶ Representatives from the parishes of the diocese now come forward to present their UTO offerings while all sing:

THE OFFERTORY HYMN

Thank you, Lord

Words: Traditional. Music: Negro Spiritual; arr. Hezekiah Brinson, Jr. (b. 1958). Arr. Copyright © 1990 Hezekiah Brinson, Jr. All Rights Reserved.

*Officiant
People*

Let us pray.

Source of all creation, all love, all true joy, accept we pray, these outward signs of our profound and continuing thankfulness for all of life. Bless those who will benefit from these gifts through the outreach of the United Thank Offering; and keep each of us ever thankful for all the blessings of joy and challenges that come our way; through Him who is the greatest gift and blessing of all, Jesus Christ our Lord and Savior. Amen.

Bishop

Go forth into the world in peace; be of good courage; hold fast to that which is good; render no one evil for evil; strengthen the fainthearted, support the weak, help the afflicted, honor all persons. Love and serve the Lord, rejoicing in the power of the Holy Spirit; and the blessing of God, the Father, the Son, and the Holy Spirit be among you and remain with you always.

All

Amen.

*Bishop
People*

Let us bless the Lord.
Thanks be to God.

THE SENDING HYMN

Sicilian Mariners

1 Lord, dis - miss us with thy bless - ing; fill our hearts with
 2 Thanks we give and a - dor - a - tion for thy Gos - pel's
 3 so that when thy love shall call us, Sa - vior, from the

joy and peace; let us each, thy love pos - sess - ing,
 joy - ful sound: may the fruits of thy sal - va - tion
 world a - way, fear of death shall not ap - pall us,

tri - umph in re - deem - ing grace: O re - fresh us,
 in our hearts and lives a - bound: ev - er faith - ful,
 glad thy sum - mons to o - bey. May we ev - er,



MINISTERS OF CONVENTION LITURGIES

The Right Reverend Lawrence C. Provenzano, Bishop of Long Island
Celebrant and Preacher

The Right Reverend Geralyn Wolf, Assistant Bishop
The Right Reverend R. William Franklin, Assisting Bishop
Concelebrants

The Reverend Denise Galloway & The Reverend Myldred Previl
Deacons

The Reverend Jason Moskal,
Minister of Ceremonies

The Very Reverend Canon Dan Ade & The Very Reverend Canon Mark Kowalewski
Convention Liturgists

Mr. Kyle Sabo,
Bishop's Verger for Convention Liturgies

Mr. Blair Beaudet, Trinity Church, Northport
Ms. Evelyn Collins, St. George's, Bedford-Stuyvesant
Mr. Kevin Fowler, St. Mary's, Amityville
Mr. Charles Kelly, Grace Church, Jamaica
Ms. Angela Sacco, Caroline Church, Setauket
Ms. Wendy Small-Brassell, Grace Church, Jamaica
Ms. Karyn Stevenson, Cathedral of the Incarnation
Mr. Richie Walther, Trinity-St. John's, Hewlett
Convention Vergers

Mr. Quincy Dover,
Convention Music Director

The Reverend Casey Jones,
Chaplain to Convention

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Canon Larry Tremsky
The Diocesan and Cathedral Altar Guilds