

The Cathedral of the Incarnation

Garden City, NY
31 March 2026 at 11:00 AM

CHRISM MASS WITH RENEWAL OF VOWS

*Welcome to the Cathedral. The hymns are found in either the blue Hymnal 1982 or the red and green **Lift Every Voice and Sing**, both of which are found under the seats.*

VOLUNTARY: *Meditation on "Brother James's Air"*

Harold Darke
(1888-1976)

PROCESSIONAL HYMN

Westminster Abbey

Descant

4 Here vouch - safe to all thy serv - ants what they ask of

1 Christ is made the sure foun - da - tion, Christ the head and
2 All that ded - i - cat - ed ci - ty, dear - ly loved of
3 To this tem - ple, where we call thee, come, O Lord of
4 Here vouch - safe to all thy serv - ants what they ask of



thee to gain; what they gain from thee, for ev - er

cor - ner - stone, cho - sen of the Lord, and pre - cious,
 God on high, in ex - ult - ant ju - bi - la - tion
 Hosts, to - day; with thy wont - ed lov - ing - kind - ness
 thee to gain; what they gain from thee, for ev - er

with the bless - ed to re - tain, and here - af - ter

bind - ing all the Church in one; ho - ly Zi - on's
 pours per - pet - ual mel - o - dy; God the One in
 hear thy serv - ants as they pray, and thy full - est
 with the bless - ed to re - tain, and here - af - ter

in thy glo - ry ev - er - more with thee to reign.

help for ev - er, and her con - fi - dence a - lone.
 Three a - dor - ing in glad hymns e - ter - nal - ly.
 ben - e - dic - tion shed with - in its walls al - way.
 in thy glo - ry ev - er - more with thee to reign.

Words: Latin, ca. 7th cent.; tr. *Hymns Ancient and Modern*, 1861, after John Mason Neale (1818-1856), alt. Music: *Westminster Abbey*, Henry Purcell (1659-1695), adapt; desc. James Gillespie (b. 1929). Descant by permission of Church Society, London.

THE OPENING ACCLAMATION

Bishop ✙ Bless the Lord who forgives all our sins.
People **God's mercy endures forever.**

Bishop Almighty God, to you all hearts are open, all desires known, and from you no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of your Holy Spirit, that we may perfectly love you, and worthily magnify your holy Name; through Christ our Lord.

People **Amen.**

THE TRISAGION (*sung once by the Choir & repeated twice by ALL*)

Ukrainian Chant

Ho - ly God, Ho - ly and might - y,
Ho - ly and im - mor - tal One, have mer - cy on us.

THE COLLECT OF THE DAY

Bishop The Lord be with you.

People **And also with you.**

Bishop Let us pray.

Almighty God, who by the power of the Holy Spirit anointed your Son to be Messiah and Priest for ever, grant that all whom you have called to his service may confess the faith of Christ crucified, proclaim his resurrection, and share in his eternal priesthood; who lives and reigns with you in the unity of the Holy Spirit, one God, now and for ever.

People **Amen.**

THE WORD OF GOD

THE FIRST LESSON

Isaiah 61:1-9

The First Lesson is read in Spanish.

The spirit of the Lord GOD is upon me, because the LORD has anointed me; he has sent me to bring good news to the oppressed, to bind up the broken-hearted, to proclaim liberty to the captives, and release to the prisoners; to proclaim the year of the Lord's favor, and the day of vengeance of our God; to comfort all who mourn; to provide for those who mourn in Zion—to give them a garland instead of ashes, the oil of gladness instead of mourning, the mantle of praise instead of a faint spirit. They will be called oaks of righteousness, the planting of the LORD, to display his glory. They shall build up the ancient ruins, they shall raise up the former devastations; they shall repair the ruined cities, the devastations of many generations. Strangers shall stand and feed your flocks, foreigners shall till your land and dress your vines; but you shall be called priests of the LORD, you shall be named ministers of our God; you shall enjoy the wealth of the nations, and in their riches you shall glory. Because their shame was double, and dishonor was proclaimed as their lot, therefore they shall possess a double portion; everlasting joy shall be theirs. For I

the LORD love justice, I hate robbery and wrongdoing; I will faithfully give them their recompense, and I will make an everlasting covenant with them. Their descendants shall be known among the nations, and their offspring among the peoples; all who see them shall acknowledge that they are a people whom the LORD has blessed.

Lector The Word of the Lord.

People **Thanks be to God.**

PSALM 89

Antiphon by Larry Tremsky/chant by Magnus Williamson

Please repeat the Antiphon after the Cantor, and as indicated in the text.



Your love, O Lord, for - ev - er will I sing.

Your love, O Lord, for ever will I sing; from age to age my mouth will proclaim your faithfulness. For I am persuaded that your love is established for ever; you have set your faithfulness firmly in the heavens. **(ANTIPHON)**

“I have made a covenant with my chosen one; I have sworn an oath to David my servant: ‘I will establish your line for ever, and preserve your throne for all generations.’”

(ANTIPHON)

I have found David my servant; with my holy oil have I anointed him. My hand will hold him fast and my arm will make him strong. **(ANTIPHON)**

My faithfulness and love shall be with him, and he shall be victorious through my Name. I shall make his dominion extend from the Great Sea to the River. He will say to me, ‘You are my Father, my God, and the rock of my salvation.’ **(ANTIPHON)**

THE SECOND LESSON

Revelation 1:4-8

The Second Lesson is read in Korean.

John to the seven churches that are in Asia: Grace to you and peace from him who is and who was and who is to come, and from the seven spirits who are before his throne, and from Jesus Christ, the faithful witness, the firstborn of the dead, and the ruler of the kings of the earth. To him who loves us and freed us from our sins by his blood, and made us to be a kingdom, priests serving his God and Father, to him be glory and dominion for ever and ever. Amen. Look! He is coming with the clouds; every eye will see him, even those who pierced him; and on his account all the tribes of the earth will wail. So it is to be. Amen. ‘I am the Alpha and the Omega’, says the Lord God, who is and who was and who is to come, the Almighty.

Lector The Word of the Lord.

People **Thanks be to God.**

THE SEQUENCE HYMN 445

Gerontius

1 Praise to the Ho - liest in the height, and in the
 2 O lov - ing wis - dom of our God! When all was
 3 O wis - est love! that flesh and blood, which did in
 4 and that the high - est gift of grace should flesh and
 5 Praise to the Ho - liest in the height, and in the

1 depth be praise; in all his words most
 2 sin and shame, a sec - ond Ad - am
 3 Ad - am fail, should strive a - fresh a -
 4 blood re - fine: God's pres - ence and his
 5 depth be praise; in all his words most

1 won - der - ful, most sure in all his ways!
 2 to the fight and to the res - cue came.
 3 gainst the foe, should strive, and should pre - vail;
 4 ve - ry self, and es - sence all - di - vine.
 5 won - der - ful, most sure in all his ways!

Words: John Henry Newman (1801-1890), alt. Music: *Gerontius*, John Bacchus Dykes (1823-1876).

THE HOLY GOSPEL

Luke 4:14-21

The Holy Gospel is proclaimed in Haitian Creole.

Gospeller The Holy Gospel of our Lord Jesus Christ according to Luke.

People **Glory to you, Lord Christ.**

Then Jesus, filled with the power of the Spirit, returned to Galilee, and a report about him spread through all the surrounding country. He began to teach in their synagogues and was praised by everyone. When he came to Nazareth, where he had been brought up, he went to the synagogue on the sabbath day, as was his custom. He stood up to read, and the scroll of the prophet Isaiah was given to him. He unrolled the scroll and found the

place where it was written: "The Spirit of the Lord is upon me, because he has anointed me to bring good news to the poor. He has sent me to proclaim release to the captives and recovery of sight to the blind, to let the oppressed go free, to proclaim the year of the Lord's favor." And he rolled up the scroll, gave it back to the attendant, and sat down. The eyes of all in the synagogue were fixed on him. Then he began to say to them, "Today this scripture has been fulfilled in your hearing."

Gospeller The Gospel of the Lord.
People **Praise to you, Lord Christ.**

THE SERMON

The Right Reverend Lawrence C. Provenzano,
Bishop of Long Island

THE NICENE CREED

**We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.**

**We believe in one Lord, Jesus Christ,
the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father.
Through him all things were made.
For us and for our salvation
he came down from heaven:
by the power of the Holy Spirit
he became incarnate from the Virgin Mary,
and was made man.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the Scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son.
With the Father and the Son he is worshiped and glorified.
He has spoken through the Prophets.**

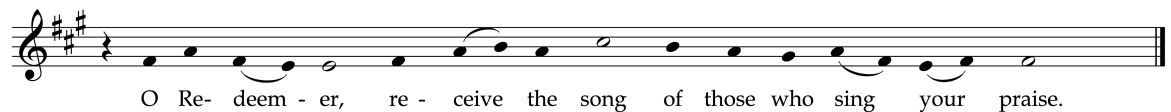
**We believe in one holy catholic and apostolic Church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

THE BLESSING AND CONSECRATION OF HOLY OILS (*All remain standing*)

Bishop Dear Friends in Christ: In the beginning, the Spirit of God hovered over the creation; and, throughout history, God, by the gift of the Holy Spirit, has empowered people to serve him. As a sign of that gift, the priests and kings of Israel were anointed with oil; Our Lord Jesus was himself anointed with the Holy Spirit at his Baptism as the Christ, God's own Messiah; and Holy Scripture teaches us that, following His example, Jesus' disciples laid hands upon and anointed the sick as a witness to the marvelous power and presence of God. Let us now set apart the Oils of Unction, Catechumen, and Chrism.

THE OIL FOR THE SICK

Intoned by Cantor, repeated by ALL, first time only



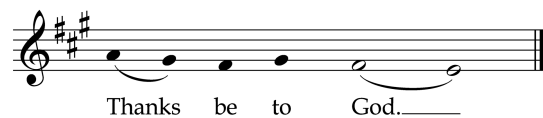
Cantor From fruitful olive tree this oil has come, a sign of life and healing. We bring it now before you, O Lord, and humbly ask your blessing. **Antiphon**

Bishop O Lord, holy Father, giver of health and salvation: Send your Holy Spirit to sanctify this oil; that, as your holy apostles anointed many that were sick and healed them, so may those who in faith and repentance receive this holy unction be made whole; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, for ever and ever.

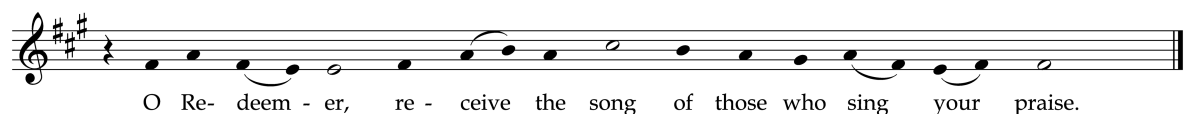
People **Amen.**

Cantor Behold now the oil which will be for anointing of the sick.

People



THE OIL FOR CATECHUMENS



Cantor Lord, by this sacramental oil, you sanctify and bless your people. Unite us now in charity, who share one hope and calling. **Antiphon**

Bishop Do you reaffirm the solemn promises and vows of Holy Baptism, renouncing all that seeks to corrupt and destroy the creatures of God, and promising to serve God faithfully as the Body of Christ in the world?

All **We do.**

Bishop Will you bear witness to Christ wherever you may be and, according to the gifts given you, carry on Christ's work of reconciliation in the world?

All **We will, with God's help.**

The bishops remain standing, while all others are seated; Dr. Lena Mullings, a lay person and member of the Commission on Ministry, addresses the bishops, saying

Examiner My brothers and sister, you have been called to be one with the apostles in proclaiming Christ's resurrection and interpreting the Gospel, and to testify to Christ's sovereignty as Lord of all. So I ask:

Examiner Will you continue to guard the faith, unity, and discipline of the Church?

Bishops I will, with God's help.

Examiner Will you continue to celebrate and provide for the administration of the sacraments of the New Covenant?

Bishops I will, with God's help.

Examiner Will you continue to ordain priests and deacons and to join in ordaining bishops?

Bishops I will, with God's help.

Examiner Will you continue to be in all things a faithful pastor and a wholesome example for the entire flock of Christ?

Bishops I will, with God's help.

The bishops are seated and the priests stand; the Bishop addresses them, saying

Bishop My colleagues, each of you has been called by God to work as a pastor, priest, and teacher, together with your bishop and fellow presbyters, and to take your share in the councils of the Church. And so I ask:

Bishop Will you continue to proclaim by word and deed, the Gospel of Jesus Christ?

Priests I will, with God's help.

Bishop Will you continue to fashion your life in accordance with its precepts?

Priests I will, with God's help.

Bishop Will you continue to love and serve the people among whom you work, caring alike for young and old, strong and weak, rich and poor?

Priests I will, with God's help.

Bishop Will you continue to preach, to declare God's forgiveness to penitent sinners, to pronounce God's blessing, to share in the administration of Holy Baptism and in the celebrations of the mysteries of Christ's Body and Blood, and to perform the other ministrations entrusted to you?

Priests I will, with God's help.

Bishop Will you continue to nourish Christ's people from the riches of his grace, and strengthen them to glorify God in this life and the life to come?

Priests I will, with God's help.

The priests are seated and the deacons stand; the Bishop addresses them, saying

Bishop My fellow workers, each of you has been called by God to a special ministry of servanthood directly under your bishop. And so I ask:

Bishop Will you continue to study the Holy Scriptures, to seek nourishment from them and to model your life upon them?

Deacons I will, with God's help.

Bishop Will you continue to make Christ's redemptive love known, by your word and example, to those among whom you live, and work, and worship?

Deacons I will, with God's help.

All clergy stand; the Examiner addresses the bishops, priests and deacons, saying

Examiner Dear friends in Christ, each of you is called to be a faithful servant for the ministry of God's Word and Sacraments. And so I ask:

Examiner Will each of you continue to be to us an effective example in word and action, in love and patience, and in holiness of life?

Clergy I will, with God's help.

The Bishop then says

Bishop May Almighty God who has given us the will to do these things, give us the grace and power to accomplish them. **Amen.**

THE PEACE

Bishop The peace of the Lord be always with you.
People **And also with you.**

THE HOLY COMMUNION

OFFERTORY ANTHEM: *The Call of Wisdom*

Will Todd
(b. 1970)

Lord of wisdom, Lord of truth, Lord of justice, Lord of mercy;
walk beside us down the years till we see you in your glory.
Striving to attain the heights, turning in a new direction,
entering a lonely place, welcoming a friend or stranger.
I am here, I am with you. I have called: do you hear me?
Silver is of passing worth, gold is not of constant value,
jewels sparkle for a while; what you long for is not lasting.
Rulers govern under me with my insight and my wisdom.
Those who know me know my love, those who seek me find their answer.
God the Father and the Son, Holy Spirit coeternal.
Glory be ascribed to you, now and to the end of ages.

Following the anthem, all STAND to sing the Offertory Hymn

OFFERTORY HYMN 380

Old 100th

1 From all that dwell be - low the skies let
2 E - ter - nal are thy mer - cies, Lord, and
*3 Praise God, from whom all bless - ings flow; praise

the Cre - a - tor's praise a - rise! Let the Re - deem - er's
truth e - ter - nal is thy word: thy praise shall sound from
him, all crea - tures here be - low; praise him a - bove, ye

Name be sung through ev - ery land, by ev - ery tongue!
shore to shore till suns shall rise and set no more.
heaven - ly host: praise Fa - ther, Son, and Ho - ly Ghost.

THE GREAT THANKSGIVING

Bishop The Lord be with you.
People **And also with you.**
Bishop Lift up your hearts.
People **We lift them to the Lord.**
Bishop Let us give thanks to the Lord our God
People **It is right to give our thanks and praise.**

The Bishop says the Preface, and at the conclusion ALL sing

THE SANCTUS, *Missa Guadalupe*

Joel Martinson

Ho - ly, ho - ly, ho - ly Lord, God of pow - er and
 might, heav - en and earth are full of your glo - ry. Ho -
 san - na in the high - est. San - to, san - to,
 san - to es el Se - ñor. Ho - san - na, ho - san - na, ho -
 san - na en el cie - lo, Bless - ed is he who
 comes in the name of the Lord. Ho - san - na, ho -
 san - na, ho - san - na en el cie - lo.

Christ has died, Christ is ri - sen, Christ will come a - gain.

The image shows a musical score for the Memorial Acclamation. It consists of two staves, a treble clef on top and a bass clef on the bottom. The key signature has one sharp (F#) and the time signature is 4/4. The melody is written on the treble staff, and the accompaniment is on the bass staff. The lyrics are: "Christ has died, Christ is ri - sen, Christ will come a - gain."

THE LORD'S PRAYER

**Our Father, who art in heaven,
 hallowed be thy Name,
 thy kingdom come,
 thy will be done,
 on earth as it is in heaven.
 Give us this day our daily bread.
 And forgive us our trespasses,
 as we forgive those
 who trespass against us.
 And lead us not into temptation,
 but deliver us from evil.
 For thine is the kingdom,
 and the power, and the glory,
 for ever and ever. Amen.**

THE BREAKING OF THE BREAD

Bishop Christ our Passover is sacrificed for us.
People **Therefore let us keep the feast.**

AGNUS DEI

Marjorie Landsmark-DeLewis

Lamb of God, you take a - way the sins of the
 world: have mer - cy on us. _____ Lamb of God, you take a - way the sins of the
 world: have mer - cy on us. _____ Lamb of God, you take a -
 way the sins of the world. _____ grant us peace.

The image shows a musical score for the Agnus Dei. It consists of four staves of music. The key signature has three sharps (F#, C#, G#) and the time signature is 3/4. The melody is written on the top staff, and the accompaniment is on the bottom staff. The lyrics are: "Lamb of God, you take a - way the sins of the world: have mer - cy on us. _____ Lamb of God, you take a - way the sins of the world: have mer - cy on us. _____ Lamb of God, you take a - way the sins of the world. _____ grant us peace."

THE COMMUNION OF THE PEOPLE

Please follow the direction of the ushers to receive Holy Communion.

COMMUNION MOTET: *O how amiable are thy dwellings*

Scot Crandal
(b. 1970)

O how amiable are they dwellings, thou Lord of hosts!
My soul hath a desire to enter the courts of the Lord.

HYMN – *Taste and See*

The refrain is sung by ALL; the Cantors sing the verses

Taste and see. Taste and see the good - ness
of the Lord. O Taste and see. Taste and
see the good - ness of the Lord, of the Lord. **Fine**

- 1 I will bless the Lord at all times. His praise shall always be on my lips;
my soul shall glory in the Lord; for He has been so good to me. (*Refrain*)
- 2 Glorify the Lord with me. Together let us all praise His name.
I called the Lord and He answered me; from all my troubles He set me free. (*Refrain*)
- 3 Worship the Lord all you people. You'll want for nothing if you ask.
Taste and see that God is good; in Him we need put all our trust. (*Refrain*)

Taste and See, #154 from *Lift Every Voice and Sing II* — Words: Psalm 34. Music: James E. Moore, Jr. Copyright © 1992 G.I.A. Publications, Inc. Chicago, IL All Rights Reserved.

1. Bless - ed as - sur - ance, Je - sus is mine! — O what a
 2. Per - fect sub - mis - sion, per - fect de - light, — Vi - sions of
 3. Per - fect sub - mis - sion, all is at rest, — I in my

1. fore-taste of glo - ry di - vine! — Heir of sal - va - tion, pur - chase of
 2. rap - ture now burst on my sight; — An - gels de - scend - ing, bring from a -
 3. sav - ior am hap - py and blest; — Watch - ing and wait - ing, look - ing a -

1. God, — Born of His spir - it, washed in His blood. —
 2. bove — Ech - oes of mer - cy, whis - pers of love. —
 3. bove, — Filled with His good - ness, lost in His love. —

This is my sto - ry, this is my song, — Prais - ing my

sav - ior all the day long; — This is my sto - ry, this is my

song, — Prais - ing my sav - ior all the day long. —

POST COMMUNION PRAYER

Bishop

Let us pray.

People

**Almighty and everliving God,
we thank you for feeding us with the spiritual food
of the most precious Body and Blood
of your Son our Savior Jesus Christ;
and for assuring us in these holy mysteries
that we are living members of the Body of your Son,
and heirs of your eternal kingdom.
And now, Father, send us out
to do the work you have given us to do,
to love and serve you
as faithful witnesses of Christ our Lord.
To him, to you, and to the Holy Spirit,
be honor and glory, now and for ever. Amen.**

THE SOLEMN PRAYER OVER THE PEOPLE

Bishop

Bow down before the Lord.

Almighty God, we pray you graciously to behold this your family, for whom our Lord Jesus Christ was willing to be betrayed, and given into the hands of sinners, and to suffer death upon the cross; through Christ our Lord. **Amen.**

THE DISMISSAL

Deacon

Go forth in the peace of Christ.

People

Thanks be to God.

1. How shall I sing that ma - jes - ty which
 2. Thy bright - ness un - to them ap - pears, whilst
 3. En - light - en with faith's light my heart, in -
 4. How great a be - ing Lord, is thine, which

an - gels do ad - mire? Let dust in dust and
 I thy foot - steps trace; a sound of God comes
 flame it with love's fire; then shall I sing and
 doth all be - ings keep! Thy know - ledge is the

si - lence lie; sing, sing, ye heav - 'nly choir.
 to my ears, but they be - hold thy face:
 bear a part in that ce - les - tial choir.
 on - ly line to sound so vast a deep.

Thou - sands of thou - sands stand a - round thy throne, O
 They sing, be - cause thou art their sun; Lord, send a
 I shall, I fear, be dark and cold, with all my
 Thou art a sea with - out a shore, a sun with -

God most high; ten thou - sand times ten
 beam on me; for where heav'n is but
 fire and light; yet when thou dost ac -
 out a sphere; thy time is now and

thou - sand sound thy praise; but who am I?
 once be - gun, there al - le - lu - ias be.
 cept their gold, Lord, trea - sure up my mite.
 ev - er - more, thy place is ev - ery - where.

A clergy photo follows immediately on the chancel steps – please follow the vergers' directions for placement.

You may use the QR code here to access the photos taken today, which will be available shortly.



ABOUT THE OILS BEING BLESSED TODAY

Oil of the Sick (*Oleum Infirmorum*)

The oil of the sick is fragrancd with lavender - an old translation of the Hebrew *nard* and Greek *nardos*. The NRSV now uses "nard" in its translation. It is possible that lavender was a similar yet more readily available alternative to the more expensive spikenard, which was native to far away India.

The anointing at Bethany mentions the nard fragrance, and as such the aroma retains its importance in the anointing of the sick or dying:

*While he was at Bethany in the house of Simon the leper, as he sat at the table, a woman came with an alabaster jar of very costly ointment of nard, and she broke open the jar and poured the ointment on his head. *Mark 14:3*

Oil of the Catechumen (*Oleum Sanctorum*)

The oil of the catechumen is fragrancd with sandalwood, a scent which is mentioned in scripture. Sandalwood is now translated as "aloes" and is a translation of the Hebrew *'ahalot* or *'ahalim* and Greek *smurna* (*aloe*). Not to be confused with aloe vera, which is an American plant, aloes is known to support mental clarity, joy, and rest.

*God, your God, has anointed you with the oil of gladness beyond your companions; your robes are all fragrant with myrrh and aloes and cassia. *Psalm 45:7*

Holy Chrism (*Sacrum Chrisma*)

Olive oil, the base oil of the three holy oils, is augmented with essence of balsam - a symbol of sweetness of Christian virtue and strength. The chrism is the gift of the Holy Spirit, the "aroma of Christ," and its use to consecrate someone or something to God's service has ancient roots.

*For we are the aroma of Christ to God among those who are being saved and among those who are perishing. *2 Corinthians 2:15*

Notes about the Holy Oils by The Reverend Dr. Douglas C. Mohrmann

PARTICIPANTS IN THE LITURGY

The Right Reverend Lawrence C. Provenzano, *Bishop of Long Island*
Presider & Preacher

The Right Reverend Geralyn Wolf, *Assistant Bishop*

The Right Reverend R. William Franklin, *Assisting Bishop*

The Very Reverend Canon Mark Kowalewski, *Chaplain to the Bishops*

The Reverend Myldred Prével, *Deacon of the Word*

The Reverend Christine Scott, *Deacon of the Table*

Dr. Leena Mullings, *Lay Examiner*

Diocesan Commission on Ministry

LECTORS

Janet Martinez, *Bushwick Abbey*

Kyu Park, *Cathedral of the Incarnation*

CATHEDRAL VERGERS

Kyle Sabo, *The Dean's Verger*

Gerry Potter, Karyn Stevenson

DIOCESAN VERGERS

Angela Sacco - *Caroline Church*; Kevin Fowler - *St. Mary's, Amityville*

Charlie Kelly and Wendy Small-Brassell - *Grace Church, Jamaica*

ACOLYTES – SEMINARIANS OF CATHEDRAL COLLEGE

Michelle Chester, Asteir Dean, Curtis Murray,

Josué Perea, Jennifer Rehm, Rita Sammuel;

Shannon Whittaker, VTS

OIL BEARERS

Oil of the Sick: The Rev. Dr. Norman Whitmire, Jr.

Oil of the Catechumens: Chelsy DeHart

Holy Chrism: The Rev. Maxine Barnett

OBLATION BEARERS

Christine Le Sueur, Cathedral Altar Guild Chair

Jane Ames, Diocesan Altar Guild President

CATHEDRAL USHERS

Michael O'Donald, Wendy White, Jeanine Prysock-Gonzalez

MUSICIANS

Canon Martin Green, *Director of Music*

David Preston, *Assistant Director of Music*

Staff Singers of the Cathedral Choir

This Fragile Earth, Our Island Home | *Gaia at the Cathedral of the Incarnation*
April 25 – May 31, 2026

Luke Jerram's Gaia — a 20-foot internally illuminated replica of Earth constructed from detailed NASA imagery — is suspended in the Cathedral's historic neo-Gothic nave in Garden City, marking the first time the sculpture has been exhibited in a US house of worship. A follow up to last year's wildly successful *Moon as Sacred Mirror* residency which welcomed 15,000 visitors to the Cathedral.

Gaia has captivated audiences in cathedrals, museums, and public spaces across the globe — and the questions it raises are the same wherever it travels: How do we see our world? How do we care for it? And what do we owe one another as inhabitants of this single, fragile home? The Cathedral's program of events takes those questions seriously, weaving together art, science, faith, and community in response to one of the defining challenges of our time.

The six-week residency pairs the installation with a rich and varied program that reflects the Cathedral's conviction that art, science, and faith belong together. The opening week alone ranges from an Earth Day celebration and two thought-provoking book talks to a Grateful Dead tribute night. Musical offerings span chamber music, solo piano, choral works, progressive rock, jazz, and country. Contemplative evenings, yoga under the sculpture, a climate science lecture, and a Mother's Day cocktail party round out a program genuinely designed for everyone — from the curious to the devoted, the spiritual seeker to the concert-goer. The residency closes with a community trivia night benefiting local outreach, and a free Memorial Day gathering of songs of peace open to all ages.

Come in curiosity, in contemplation, or simply to let the Earth turn slowly above you. All are welcome. Visit www.incarnationgc.org/gaia for a full program listing and links to registration and tickets.

CATHEDRAL OF THE INCARNATION

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For more information about the Cathedral,
or for a complete staff directory, please see our website:
Incarnationgc.org



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